

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2314613043 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/26/2023 10:09 AM Pg: 1 of 2

This Instrument Prepared By:

Susan Smith
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **138-0110696**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **EDER PILLADO**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 07/12/2022 Recorded: 08/19/2022 as Instrument No: 2223113051

Loan Amount: **\$42,863.03**

Legal Description: **The land referred to in this document is situated in the CITY OF STREAMWOOD, COUNTY OF COOK, STATE OF IL, and described as follows: LOT 29 IN BLOCK 8 IN STREAMWOOD UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1957 AS DOCUMENT NUMBER 16913840 IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **06-23-111-029-0000**

County: Cook County, State of Illinois

Property Address: 222 CYPRESS DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/25/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

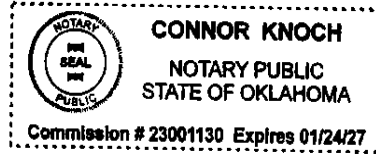

Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/25/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office