

# UNOFFICIAL COPY



Doc# 2314616006 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/26/2023 10:08 AM PG: 1 OF 3

This Instrument Prepared By, Recording Requested By  
and Return To:

Jay Clark,  
PNC Bank, N.A.  
3232 Newmark Drive  
Miamisburg, Ohio 45342

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 17-20-225-001-0000 through 17-20-225-014-0000, inclusive;  
17-20-225-049-0000; and 17-20-225-017-0000 through 17-20-225-024-0000  
Assignment of Mortgage  
PNC#: xxxxxx3771  
Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to:

WILMINTGON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS  
TRUSTEE FOR BEAR STEARNS ALT-A TRUST 2007-2, MORTGAGE PASS-THROUGH CERTIFICATES,  
SERIES 2007-2 located at 1100 N. MARKET ST., WILMINGTON, DE 19801, all beneficial interest under that  
certain Mortgage executed by:

**Borrower(s): KEMBERLE TAYLOR, AN UNMARRIED PERSON**

To Midamerica Bank, FSB, in the amount of: \$294,645.00, dated 12/29/2006, recorded 01/03/2007 as Instrument  
No.: 0700341180 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 1151 W 14TH PL UNIT 239, CHICAGO, ILLINOIS 60608

See attached Exhibit A

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

S N  
P 3  
S y-1  
SC      
INT

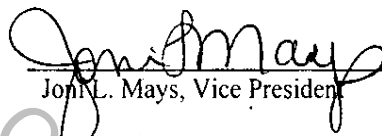
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Dated: 05/03/2023

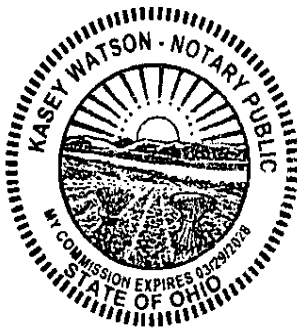
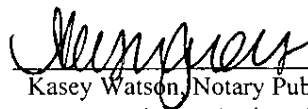
PNC Bank, National Association Attorney-in-fact  
for Citibank, N.A. As Trustee For Bear Stearns  
Alt-A Trust 2007-2

State of Ohio

County of Montgomery

  
 Joni L. Mays, Vice President

On 05/03/2023 before me, Kasey Watson the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Vice President of PNC Bank, National Association Attorney-in-fact for Citibank, N.A. As Trustee For Bear Stearns Alt-A Trust 2007-2 personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Kasey Watson, Notary Public in and for the State of Ohio  
My Commission Expires: 03/29/2028  
My County of Residence: Montgomery

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## PARCEL 1:

UNIT 239 and GU-84 IN THE UNIVERSITY COMMONS VI CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 THROUGH 24, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NUMBER 8993073, TOGETHER WITH THAT PART OF THE NORTH ½ OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 1 THROUGH 24, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-76, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0626131055, AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as 1151 West 14<sup>th</sup> Place, Unit 239 and GU-84, Chicago, Illinois 60608

Property Identification Numbers (PINS): 17-20-225-001-0000 through 17-20-225-014-0000, inclusive; 17-20-225-049-0000; and 17-20-225-017-0000 through 17-20-225-024-0000, inclusive. (Affects the Underlying Land)