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Doc#: 2314625004 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/26/2023 09:15 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 1004126593

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 25-28-436-007-0000



RELEASE OF MORTGAGE

The undersigned, **NEIGHBORHOOD LENDING SERVICES, INC.**, located at 446 WRENPLACE RD., FORT MILL, SC 29715, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 30, 2018** executed by **ROBERT EARLE WALKER AND ELLA J. WALKER, HIS WIFE, IN JOINT TENANCY**, Mortgagor, to **NEIGHBORHOOD LENDING SERVICES, INC.**, Original Mortgagee, and recorded on **MAY 11, 2018** as Instrument No. **1813118040** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 14 IN BEEMSTERBOER'S SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 132 FEET THEREOF) AND (EXCEPT THE 157 FEET THEREOF) AND THE EAST 16 FEET OF THE NORTH 132 FEET OF THE WEST 173 FEET OF SAID LOT 12 (EXCEPT THE EAST 1 FOOT OF THE SOUTH 48 FEET THEREOF) IN ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 26, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **12604 S. WENTWORTH, CHICAGO, ILLINOIS 60628**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 25, 2023**.

NEIGHBORHOOD LENDING SERVICES, INC. BY ROUNDPOINT MORTGAGE SERVICING LLC F/K/A ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT

TIPHANY JO WILLIAMS, VICE PRESIDENT

POD: 20230516

RP8020117IM - LR - IL



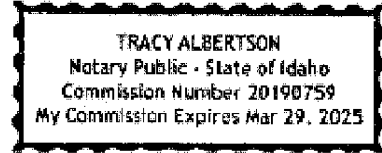
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 25, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING LLC F/K/A ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

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