

UNOFFICIAL COPY



2314625022

This Instrument Prepared By:
Forest Park National Bank &
Trust Co./Mary Ellen
Hanrahan
7348 W. Madison St.
Forest Park, IL 60130
After Recording Return To:
FOREST PARK NATIONAL BANK & TRUST CO.
7348 W. MADISON ST.
FOREST PARK, ILLINOIS 60130

M. Hanrahan

Doc# 2314625022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/26/2023 10:57 AM PG: 1 OF 3

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ASSIGNMENT OF MORTGAGE

Loan Number: 220173482726

FOR VALUE RECEIVED, FOREST PARK NATIONAL BANK & TRUST CO., ITS SUCCESSORS AND ASSIGNS, 7348 W. MADISON ST., FOREST PARK, IL 60130 HEREBY ASSIGNS AND TRANSFERS TO CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION, AS MORTGAGEE, NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS 5953 W. CERMAK RD., CICERO, IL 60804, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, ^{DATE} MARCH 3, 2022, EXECUTED BY STEVEN A. BERGGREN AND LAURIE J. BERGGREN, HUSBAND AND WIFE, TO AN UNDIVIDED 50% INTEREST AND R. ALAN BERGGREN AND JEAN A. BERGGREN, HUSBAND AND WIFE, AS TO AN UNDIVIDED 50% INTEREST TO FOREST PARK NATIONAL BANK & TRUST CO.,

to CENTRAL FEDERAL SAVNGS AND LOAN ASSOCIATION

a UNITED STATES CORPORATION
ILLINOIS

organized under the laws of the State of
and whose principal place of business is

5953 W. CERMAK RD., CICERO, IL 60804-2190

and recorded either:

concurrently herewith; or
 on 03/15/2022, as Instrument No. 2207406211 in book
page _____, the County Recorder of Deeds of COOK
County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PIN # 16-07-223-008-0000

S. V
P 3
S 11
SC
INT JP

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 350,000.00

FOREST PARK NATIONAL BANK & TRUST CO.,
A FEDERALLY CHARTERED NATIONAL BANK

By: Mary Ellen Harnaker

(Seal)

Property of Cook County Clerk's Office

[Space Below This Line For Acknowledgment]

State of ILLINOIS)
County of Cook) ss.

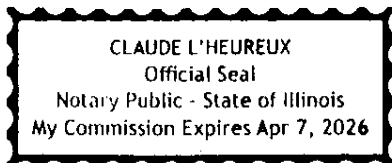
I Mary Ellen Harnaker, Corporate Officer certify that
(here give name of officer and his official title)

(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: 5-17-2023

[Signature]
(Signature of officer)



(Seal)

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Loan Number: 220173482726

Date: March 3, 2022

Property Address: 150 N. ELMWOOD AVE.
OAK PARK, ILLINOIS 60302

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 3 (EXCEPT THE SOUTH 45 FEET THEREOF) AND ALL OF LOT 2 IN AMES RESUBDIVISION OF LOTS 14, 15, 16, 17, 18, 19 AND THE WEST 36 FEET OF LOT 13 IN BLOCK 30 IN THE VILLAGE OF RIDGELAND IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-07-223-008-0000