

UNOFFICIAL COPY

Doc#: 2314633276 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/26/2023 01:13 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: KSHEEHANFAXLE

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 05-34-304-01 (-0/00)



RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled hereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 15, 2014** executed by **KEVIN SHEEHAN AND INGA RUZHITSKY; HUSBAND AND WIFE**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **DECEMBER 29, 2014** as Instrument No. **1436356115** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **219 13TH ST, WILMETTE, IL 60091**

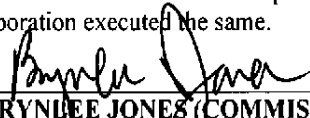
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 23, 2023**.

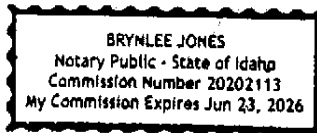
THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT


ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MAY 23, 2023**, before me, **BRYNLEE JONES**, personally appeared **ALEXANDRA BARZEE** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRYNLEE JONES (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



POD: 20230101
HN80211211M - LR - IL



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LEGAL DESCRIPTION

LOT 1 (EXCEPT THE NORTH 100 FEET THEREOF) AND THE EAST 1/2 OF LOT 2 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 5 IN MC DANIEL'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF LOTS 1 TO 9 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-34-304-010-0000

Property of Cook County Clerk's Office