

UNOFFICIAL COPY

Doc#. 2314633208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/26/2023 11:40 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By
and Return To:
James Mcguinn,
PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 14-29-226-048 1002

Assignment of Mortgage

PNC#: xxxxxx4710

Recording District: COOK

MIN: 101199116060027225 MERS Phone: 888-679-6377

For value received, the undersigned hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Mortgage executed by:

Borrower(s): WANDI LIN, AN UNMARRIED MAN

To Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, as Nominee for MILLENNIUM BANK, its successors and assigns in the amount of: \$375,000.00, dated 09/13/2016, recorded 09/21/2016 as Instrument No.: 1626516035 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 2855 N. MILDRED AVE #2N, CHICAGO, ILLINOIS 60657

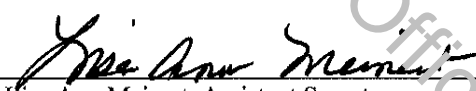
SEE ATTACHED LEGAL EXHIBIT "A"

Dated: 05/24/2023

Mortgage Electronic Registration Systems, Inc.
("MERS"), as mortgagee, as Nominee for
MILLENNIUM BANK its successors and assigns

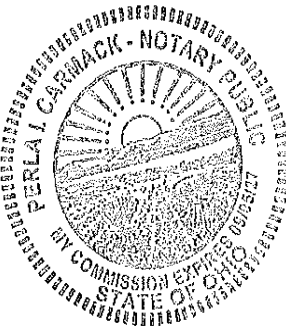
State of Ohio

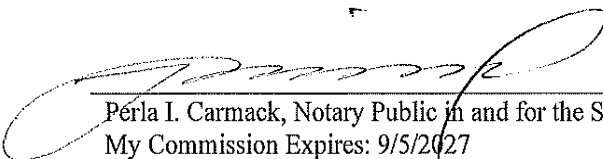
County of Montgomery



Lisa Ann Meinert, Assistant Secretary

On 05/24/2023 before me, Perla I. Carmack the undersigned, a Notary Public in and for the State of Ohio, personally appeared Lisa Ann Meinert, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, as Nominee for MILLENNIUM BANK its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.





Perla I. Carmack, Notary Public in and for the State of Ohio
My Commission Expires: 9/5/2027
My County of Residence: Montgomery

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LEGAL DESCRIPTION

EXHIBIT "A"

Order No.: 16015575SK

For APN/Parcel ID(s): 14-29-226-048-1002

PARCEL 1:

UNIT 2N IN THE GEORGE MILDRED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE WEST 21 FEET OF LOT 5 IN T. D. WARD'S RESUBDIVISION OF LOTS 22 TO 26 IN BLOCK 1 IN HENRY WOLFRAM'S SUBDIVISION OF LOT 8 IN CANAL TRUSTEES' SUBDIVISION OF EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95273088 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE SIDE YARD AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY RECORDED APRIL 17, 2006 AS DOCUMENT 0610732007, IN COOK COUNTY, ILLINOIS.

CLERK OF COOK COUNTY Clerk's Office