## **UNOFFICIAL COPY**

Doc#. 2314633345 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/26/2023 02:28 PM Pg: 1 of 4

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1540 Chicago, IL 60603 Phone: 312-360-9455

## "THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OPTAINED WILL BE USED FOR THAT PURPOSE"

W23-0056 42463

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan First 2007-BNC1 Mortgage Pass-Through Certificates, Series 2807-BNC1;
Plaintiff,

Case No. 2023CH05121

VS.

11419 South Carpenter Street, Chicago, IL 60643

Alexis Thorpe; Unknown Owners and Non Record Claimants;
Defendants.

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Coart on the <a href="25th">25th</a> day of <a href="May">May</a>, 2023, for Foreclosure of a Mortgage and that the procesty affected by said cause is described as follows:

LOT 24 AND THE SOUTH ONE-HALF OF LOT 25 IN BLOCK 13 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8 AND 11 TO 26 INCLUSIVE AND THE RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/K/A: 11419 South Carpenter Street, Chicago, IL 60643

PIN: 25-20-221-045-0000

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# **UNOFFICIAL COPY**

The subject mortgage has been recorded/registered as:

Date of Mortgage: June 26, 2007

Date and place of recording: July 11, 2007 / Cook County Recorder of Deeds

Document No: 0719240044

Amount of Mortgage: \$135,000.00

Name of present owners of the real estate: Alexis Thorpe

SIGNATURE:

Ducee Vulin

Russell C. W rbicki (6186310)
Attorney of Record

86310)

Russell C. Wirbicki (6186310) Christopher J. Irk (6300084) Cory J. Harris (6319221) Tracey M. Coons (6311050) The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1540 Chicago, IL 60603 Phone: 312-360-9455 Atty. No. 42463 W23-0056 pleadings.il@wirbickilaw.com

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### "THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W23-0056 42463

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank National Association, as Trustee for Structured
Asset Securities Corporation Mortgage Loan Trust 2007-
BNC1 Mortgage Pass-Through Certificates, Series 2007-
BNG1;
D1=:-4:00

Plaintiff

VS.

Alexis Thorpe; Unknown Owners and Non Record Claimants;

Defendants.

Case No. 2023CH05121

11419 South Carpenter Street, Chicago, IL 60643

SOME OF THE OR

#### NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph St., 9<sup>th</sup> Floor Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 25th day of May , 2023, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 25-20-221-045-0000

COMMON ADDRESS: 11419 South Carpenter Street, Chicago, 12, 69643

/s/Russell C. Wirbicki
Attorney for Plaintiff

Russell C. Wirbicki (6186310) Christopher J. Irk (6300084) Cory J. Harris (6319221) Tracey M. Coons (6311050) The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1540 Chicago, IL 60603 Phone: 312-360-9455 Atty. No. 42463 W23-0056 pleadings.il@wirbickilaw.com

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#### **CERTIFICATE OF SERVICE**

and fo	I, the undersigned, being firs pregoing <b>Notice of Filing</b> was:	t on oath du	uly sworn, deposes and states that a true copy of the above
[ ]	personally delivered	[ ]	mailed by depositing said documents in the U.S. Mail a 33 W. Monroe St., Suite 1540, Chicago, IL 60603, postage prepaid
×	E-mailed to the Illinois Department of Financial and Professional Regulation		
	e above-named address as show HB4050 Illino's Predatory Lend	n above on ling Databa	the <mark>26th day of May , 2023 in accordance , 2013 in accordance , 2023 in</mark>
		/:	′s/Russell C. Wirbicki
		Coo	
			the 26th day of May , 2023 in accordance ase Pilot Program.  S/Russell C. Wirbicki
			Clare