UNOFFICIAL COPY

) G	EORGE E. COLE	Notegor Cds.	소설, 30년 9년 - 1일 전 시간 시간 전투 년 	grand Marke Albandari 🤝	•
	LEGAL FORMS - WARRANT	July, I使此ED F 76 ~~	710	RECORDER OF THE	Street Contract Contr
	Joint Tenancy III	JUL 11 2 27 FM 77	23 147, 02	*2314	7021
	(Individual to	o Individual)	(The Above Space For Reci	nder's Use Only)	
	THE GRANTOR	LEE J. SUTER AND ALIC	CE SUTER, HIS WIFE		
	and othe CONVEY and of the VILLAGE not in Tenancy in C	of SCHAUMBURG County of tion of TEN AND NO/100-er good and valuable con WARRANT to MICHAE BLANCHARD, His wife of SCHAUMBURG County of the Schaumburg of the State in the State in the State	siderations LP BLANCHARD and COOK State of	ILLINOIS	
014	20, Sect Third Pr Cook Cou	7 in Weathersfield Unit tion 28 Section 29, Tow ringle 1 Meridian accord unty, Illinois in the Re ment 18205705, in Cook C	nship 41 North Rang ing to the plat the corder's Office on	e 10 East of the reof recorded in	11 5 ⁵ /2
7	SUBJECT	TO: General real estate covenant, condition	taxes for 1974 & s ns, easements & res		. 44
112/8/		Or		F-500	IERE
9					MPS H
10			*		H STA
0			THIS INSTRUMENT JAMES M. 105 S. ROSE	GUTHRIE	w revent
چې			<i>G</i> CHAUMBURG	5, IL. 60172	FY 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
18/1	hereby releasing and Illinois, TO HAVE	waiving all rights under and by vir AND TO HOLD said premises no	tue of the Home tend Exemp of in tenancy in common, but	tion Laws of the State of in joint tenancy forever.	(ii)
63		ATED this 18th	day of . June .	10 75	NOS
(C)	rei ma inagri oa Transummena	EE J. SUTER	Seal X ALICE SUTE	R (Seal)	
	BELOW		Seal)	(seal)	S
	State of Illinois, Cour and for said Colony, i	nty ofCOOKs n the State aforesaid, DO HEREB	Y CERTIFY thatLEE_J	gned, a Notary Public a SUTER AND ALICE	147 0
	O JARY	personally known to me to be subscribed to the foregoing and acknowledged that the astronomy free and	e the same person s whose instrument, appeared before i ey signed, sealed and defiv I voluntary act, for the uses a	me this day in person, ered the said instrument and purposes therein set	
- 1	Given under my hand Commission expires	forth, including the release a and official seal, this 9th July 1, 19 78	law of Jul	y 19 75.	
L	- ,				DO
	_		GRANTEE'S AI ADDRESS OF PROPERTY: 1315 H am		CUNIE
		(Name)		T1. FOR STATISTICAL PURPOSES RT OF THIS DELD.	DOCUMENT NUMBER
	MAIL TO:	(Aduress)	SEND SUBSPOUNT LAN		MBER
	OR RECORDER'S	City, State and 7(p)	CAMP.	(Name)	
L					
		ND OF RECO	RDED DOCU	JIVE NEEDS	