Send All Notices to AssignedNOFFICIAL COPY

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

SUBMITTED BY:
Alexander Casulla

Karen A. Yarbrough
Cook County Clerk

Doc#, 2315045104 Fee: \$98.00

Date: 05/30/2023 02:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA 100 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$142,400.00 is recorded in the State of Illinois, County of Cook Official Records, dated 11/21/2005 and recorded on 12/09/2005, as Instrument No. 0534353044

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1905 HICKS RD PALATINE, IL 60074

Original Mortgagor: EMILIA IVANOVA SINGLE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date: 05/23/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECUIVER OF WASHINGTON MUTUAL BANK, FA

Dominique Dreadway

Name: Dominique Treadway

Title: Vice President- Doc Execution



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STATE OF Louisiana		—} s.s.	• •
PARISH Ouachita		, oto	
On 05/23/2023	before me appeared Domini	que Treadway	to me personally known,
BANK, NATIONAL A DEPOSIT INSURANC WASHINGTON MUT	CE CORPORATION AS RECULATION A	R IN INTEREST BY PU CEIVER OF WASHING Instrument was signed on b	of JPMORGAN CHASE RCHASE FROM THE FEDERAL TON MUTUAL BANK F/K/A ehalf of the corporation (or ed the instrument to be the free act and
Witness my hand and of	ficial seal.		
Notary Public: Yola My Commission Expires Commission #:	8740	State of	A. Diaz Louisiana Commission Io ID #87401
			Office of the second of the se

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOXFIRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04:3534023, IN PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office