

\*\*\*Send All Notices to Assignee\*\*\*

Doc#. 2315045105 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/30/2023 02:24 PM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

AND WHEN RECORDED MAIL TO:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

SUBMITTED BY:  
Alexander Casulla

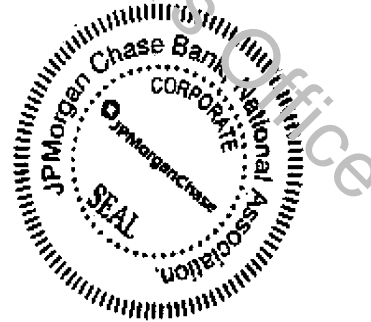
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Chase Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$142,400.00 is recorded in the State of Illinois, County of Cook Official Records, dated 11/21/2005 and recorded on 12/09/2005, as Instrument No. 0534353044

Legal Description: SEE EXHIBIT A ATTACHED  
Property Address: 1905 HICKS RD PALATINE, IL 60074  
Parcel Tax ID: 02-02-204-010  
Original Mortgagor: EMILIA IVANOVA SINGLE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date: 05/23/2023  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Dominique Treadway  
Name: Dominique Treadway  
Title: Vice President- Doc Execution




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STATE OF Louisiana } s.s.

PARISH Ouachita

On 05/23/2023 before me appeared Dominique Treadway to me personally known, who did say that s/he/they is (are) the Vice President- Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
Notary Public: Yolanda A. Diaz

My Commission Expires: LIFETIME  
Commission #: 87401

Yolanda A. Diaz  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 87401

Property of Cook County Clerk's Office



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## EXHIBIT A – LEGAL DESCRIPTION

UNIT 208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOXFIRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0413534023, IN PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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