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Send All Notices to Assignee

Doc#: 2315045106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 02:24 PM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:

JPMorganChase - Ep4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - Ep4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:

Aaron Bryant Cabage

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 Kansas Lane MC 8000, Monroe, LA 71203, By these presents does convey, assign, transfer and set over to: Chase Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$200,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 09/15/2003 and recorded on 01/14/2004, as Instrument No. 0401408051

Legal Description: SEE EXHIBIT A ATTACHED

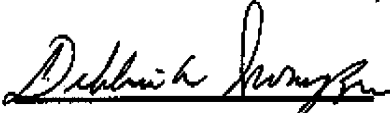
Property Address: 930 HINMAN EVANSTON, IL 60201

Original Mortgage: ALLYN WILCOX RAWLING, UNMARRIED

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

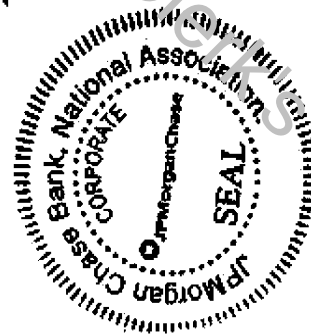
Date: 05/23/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: Debbie A. Swayzer

Title: Vice President - Doc Execution




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STATE OF Louisiana } s.s.

PARISH Ouachita

On 05/23/2023 before me appeared Debbie A. Swayzer to me personally known, who did say that s/he/they is (are) the Vice President - Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public Yolanda A. Diaz

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

My Commission Expires: LIFETIME

Commission #: 87401

Property of Cook County Clerk's Office



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EXHIBIT A -- LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 501 IN 930 HINMAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22561828, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. - 1013

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