

# UNOFFICIAL COPY

Doc#: 2315045108 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/30/2023 02:26 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 15-14-310-009-0000

Space above for Recorder's use

Loan No: 4458610



20602594

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-TIKI SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-DWELLING SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **1/22/2008**

Original Loan Amount: **\$134,455.18**

Executed by (Borrower(s)): **ZOLIA FALCON & JACQUELINE A LOPEZ**

Original Lender: **CITIFINANCIAL SERVICES, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0802455111** in the Recording District of Cook, IL, Recorded on **1/24/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **3735 W 60TH STREET, CHICAGO, ILLINOIS 60629**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **5/23/2023**

**US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-TIKI SERIES V TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **LISA V. HARRIS**

Title: **VICE PRESIDENT**

Witness Name: **JUSTIN CALITRO**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 5/23/2023, before me, **TRINH PHAM**, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-TIKI SERIES V TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **TRINH PHAM**  
My commission expires: 08/08/2026



**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# HH298552  
Expires 8/8/2026

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: LOT 15 IN BLOCK 9 IN THE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19-14-310-009-0000

BEING THE SAME FEE SIMPLE PROPERTY CONVEYED BY WARRANTY DEED FROM ROBERTA E FUSCO, NOW KNOWING AS ROBERTA E. GALVAN AND VINCENT GALVAN HUSBAND AND WIFE TO CHICAGO TRUST COMPANY, AS TRUSTEE UNDER AGREEMENT DATED SEPTEMBER 25, 1996 AND KNOWN AS TRUST NUMBER 1103132 , DATED 10/18/1996 RECORDED ON 10/22/1996 IN DOCUMENT NO 96802144, IN COOK COUNTY RECORDS, STATE OF IL.