### **UNOFFICIAL COPY**

Doc#. 2315045110 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/30/2023 02:27 PM Pg: 1 of 3

Prepared By: Madeline Rodriguez After Recording Mail To: Arvest Bank 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: MIN No.:

MERS PHONE: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

PIN: 170844304./1048

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgages, as nominee for Arvest Bank its successors and assigns (herein "Assignor") Whose Address is F.C. BOX 2026, FLINT, MI 48501-2026 does hereby assign, transfer, and convey, unto:

ARVEST BANK, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW, SUITE 1, LITTLE ROC'S. AR 72205-6599

A certain Mortgage dated November 13, 2017, made and executed by Robert J Reeves, An Unmarried Person (Borrower) to Arvest Bank (Lender) and given to secure payment of \$256,000.00, which Mortgage was recorded on 12/05/2017, and is of record in Book, Page and/or as No. 1733919074 in the county records of Cook County, State of Illinois.

LEGAL DESCRIPTION: See Attached

PROPERTY ADDRESS: 1141 W WASHINGTON BLVD., UNIT 207, CHICAGO, IL 4961

TO HAVE AND TO HOLD the same unto Assignee, its successor and a signs, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this \( \frac{1}{2} \) day of May, 2023.

Mortgage Electronic Registration Systam, Inc., as mortgagee, as nominee for Arvest Bank, its successor and assigns

KAVE WEATHERS VICE PRESIDENT

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#### ACKNOWLEDGMENT

STATE OF ARKANGAS COUNTY OF PULASKI

IN TESTIMONY WHEREOF, I have hereunto see my hand and official seal this 10 day of May, 2023.

BY: Mfreya Bryslan (DOCCHOY A Bhizzoluk, Notary Public

My Commission Expires: 8-16-25

JEFFREY A. BRIZZOLARA
AY COMMISSION # 12695041
LYPIRES: August 16, 2025
Pulaski County

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### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 207 IN THE LOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER'S AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TO WISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 C F SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE (HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION O CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL TAXES FOR THE YEAR 2003 AND SUBJECT OF YEARS, COVENANTS, CONDITIONS, RESTRICTIONS, AND CASEMENTS OF RECORD.

DEED TYPE: WARRANTY DEED BETWEEN JASON CHAN AND KRISTINE THAN, F/K/A KRISTINE M. STEVENSON, F/K/A
KRISTINE STEVENSON, A/K/A CHRISTINE STEVENSON, HIS WIFE AND ROBERT J. REEVES AND ROSEMARY C. REEVES,
HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BU. AS TENANTS BY THE ENTIRETY DATED:
05/25/2004, RECORDED DATE: 08/30/2004, IN INSTRUMENT NO. 0424341029.
CONSIDERATION: \$10.00