***Send All Notices to Assignee **NOFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

Mary C Whitfield

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Jessalyn Barriga

MIN: 100188500000347030 MERS Phone #: (888) 672-6377 Doc#. 2315046062 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/30/2023 02:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Draper and Kramer Mortgage Corp., its Successors and Assigns P.O. Box 2023, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$171,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 02/04/2020 and recorded on 02/13/2020, as Instrument No. 2004455041

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1443 N ASHBEL AVE BERKELEY, IL 00163-1470

Parcel Tax ID: 15-07-212-011-0000

Original Mortgagor: YOLANDA HAMMOND, UNMARRIED WOMAN

Original Mortgagee: Mortgage Electronic Registration Systems, Irz., as Mortgagee, as Nominee for Draper and

Kramer Mortgage Corp., its Successors and Assigns

Date: 05-23-2023

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Draper and Kramer Mortgage Corp., its Successors and Assigns

L. ased

Name[,]

Mary C Whitfield

Title

Assistant Secretary

PONC REGISTALINATION ON SEAL ON STATEMENT ON

2315046062 Page: 2 of 3

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STATE OF Louisiana	} s.s.	
PARISH Ouachita		
On <u>05-23-2023</u> before me appeared	Mary C Whitfield	to me personally known,
who did say that s/he/they is (are) the Registration Systems, Inc., as Mortgagee, as Successors and Assigns and that the instrumen from its board of directors, and that s/he/they ack (or association).	Nominee for Draper and Kran It was signed on behalf of the corpo	ration (or association), by authority
Witness my hand and official seal. Notary Public: Yolarda A. Diaz My Commission Expires: Commission #: 87401	Yolanda State of L Lifetime Co Notary Public	ouisiana ommission
	Oot County	T'S Opposition of the second o

2315046062 Page: 3 of 3

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EXHIBIT A - LEGAL DESCRIPTION

For APN/Parcel ID(s): 15-07-212-011-0000

LOT 31 IN CONLIN'S SUBDIVISION OF LOT 5 (EXCEPT THE EAST 250 FEET) ALL OF LOTS 6, 7, 8 & 9 IN BLOCK 4 IN WOLF ROAD HIGHLANDS, BEING ROBERTSON & YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Oberty Of Cook County Clerk's Office COOK COUNTY, ILLINOIS.