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Send All Notices to Assignee

Doc#: 2315046063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 02:25 PM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Anjo Panagsagan

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Chase Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$100,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 09/21/2005 and recorded on 09/30/2005, as Instrument No. 0527318113

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 9950 S SANGAMON ST CHICAGO, IL 60643

Parcel Tax ID: 25-08-404-046-0000

Original Mortgagor: TRACY L HOWARD UNSTATED

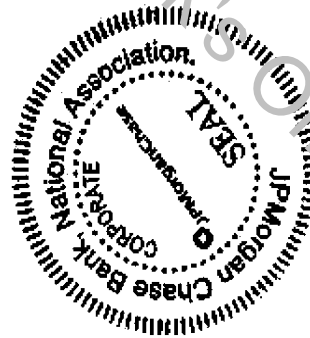
Original Mortgagee: CHASE BANK USA, N.A.

Date: 05/23/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Debbie A. Swayzer

Title: Vice President - Doc Execution




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STATE OF Louisiana } s.s.
PARISH Ouachita

On 05/23/2023 before me appeared Debbie A. Swayzer to me personally known,
who did say that s/he/they is (are) the Vice President - Doc Execution of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association),
by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the
corporation (or association).

Witness my hand and official seal.


Notary Public: Yolanda A. Diaz

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

My Commission Expires: LIFETIME
Commission #: 87401

Property of Cook County Clerk's Office

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EXHIBIT A – LEGAL DESCRIPTION

LOT 69 AND 70 IN BLOCK 2 IN HITT'S SUBDIVISION OF THE SOUTEAST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID:25-08-404-046

Property of Cook County Clerk's Office