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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2315047049 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 10:55 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **PHILIP J BEDELLA AND ARTI D BEDELLA** to **WASHINGTON MUTUAL BANK, FA**, dated **08/22/2003** and recorded on **09/25/2003**, in Book **N/A** at Page **N/A**, and/or as Document **0326814010** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-16-315-011-0000**

Property Address: **5223 WEST HUTCHINSON ST CHICAGO, IL 60641**

Witness the due execution hereof by the owner of said mortgage on **05/26/2023**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Ingrid Whitty

Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **05/26/2023**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0081065591

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Loan Number: 0081065591

EXHIBIT A

LOT 41 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 OF GARDNERS FIFTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 8 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office