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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2315047053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 10:56 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANJAMRAJ SARIKONDA AND HELEN SARIKONDA** to **JPMORGAN CHASE BANK, N.A.**, dated **07/18/2019** and recorded on **08/05/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1921749321** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-18-306-023-0000**

Property Address: **935 S GROVE AVE OAK PARK, IL 60304**

Witness the due execution hereof by the owner of said mortgage on **05/26/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **05/26/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672226463

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Loan Number: 7672226463

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY AND STATE OF ILLINOIS,
TO-WIT: LOTS 1 (EXCEPT THE SOUTH 29-1/3 FEET THEREOF) AND THE SOUTH 12-2/3 FEET OF LOT 7 IN
BLOCK 9 IN SHIPPEN'S ADDITION TO OAK PARK BEING A SUBDIVISION OF LOTS 1 TO 4 OF LOT 7 OF
THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.
TAX ID: 16-18-306-028-000.

Property of Cook County Clerk's Office