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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2315047059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 11:00 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LOANN T DANG AND THAM CHAIKET** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **05/27/2004** and recorded on **07/23/2004**, in Book **N/A** at Page **N/A**, and/or as Document **0420529121** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-08-412-040-1248**

Property Address: **4980 N MARINE DR UNIT 734 CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **05/26/2023**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Ingrid Whitty

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **05/26/2023**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1766222836

Property of Cook County Clerk's Office

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Loan Number: 1766222836

EXHIBIT A

PARCEL 1: UNIT 734 IN SHORELINE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 15, 16, AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE <RCDD AUGUST 13, 1947, AS DOCUMENT NUMBER 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOORS'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM <RCDD JULY 6, 2001, AS DOCUMENT NUMBER 0010594079, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 55-80, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM <RCDD JULY 6, 2001, AS DOCUMENT NUMBER 0010494079.

Property of Cook County Clerk's Office