UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI, OH 45273

This Instrument Prepared By:

ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 800-972-3030

Loan #: *****35Cs

Doc#. 2315047138 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/30/2023 02:58 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A., SBM TO THE MID-CITY NATIONAL BANK OF CHICAGO, SBM TO FIRST NATIONAL BANK OF MOPTON GROVE 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VINCENT L FONTANA and VIRGINIA A FONTANA Original Mortgagee(s): FIRST NATIONAL BAN'A OF MORTON GROVE

Dated: <u>03/24/1995</u> Recorded: <u>05/23/1995</u> in Book/Reel iber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>95335483</u>

Loan Amount: \$22000.00

Legal Description: <u>SITUATED IN COOK COUNTY, STATE OF ILLINOIS: THE NORTH 2 FEET OF LOT 39, ALL OF LOT 40 AND THE SOUTH 10 FEET OF LOT 41 ALL IN BLOCK 14 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16 AND IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

Parcel Tax ID: 10-16-325-044-0000 County: Cook County, State of Illinois

Property Address: 8838 N LUNA AVENUE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the un torsigned effective 05/30/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A., SBM TO THE MID-CITY NATIONAL BANK OF CHICAGO, SBM TO FIRST NATIONAL BANK OF MORTON GROVE

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Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF **Ohio**COUNTY OF **HAMILTON**

On 05/30/2023, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,
Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL
BANK, N.A., SBM TO THE MID-CITY NATIONAL BANK OF CHICAGO, SBM TO FIRST NATIONAL
BANK OF MORTON GROVE, personally known to me (or proved to me the basis of satisfactory evidence) to be the

person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires . 05/18/2026
Commission #: 2016-RF-570684

