

UNOFFICIAL COPY

Doc#. 2315012041 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/30/2023 12:21 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 555852298

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUAN OCASIO AND CORIN OCASIO, MARRIED TO EACH OTHER**, to **FIRSTAR BANK, NA** bearing the date 06/25/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Book 6256, Page 0104 and Document # 0010627944**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-30-226-019-0000

Property commonly known as: 2512 CLARENCE AVENUE, BERWYN, IL 60402-


Dated this 26th day of May in the year 2023

U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of May in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438074513 PURGED RESEARCH T262305-10:05:19 [C-3] ERCNIL1



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Exhibit A

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF THE SOUTH 1/2 OF LOT 27 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOT 27 SO MUCH THEREOF, IF ANY, FALLING WITHIN LOT 6 OF THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4, WITH OTHER PROPERTY OF SECTION 30 AFORESAID), IN COOK COUNTY, ILLINOIS.