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Doc#. 2315013061 Fee: \$98.00

When Recorded Mail To: Cook County Clerk
PennyMac Loan Services, LLC Date: 05/30/2023 11:42 AM Pg: 1 of 3
C/O Nationwide Title Clearing,

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6001105349

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NADER ABU GHAZALEH AND SANA ABU GHAZALEH to MORTGAGE, AS NOMINEE FOR PENNYMAC LOAN SEAVICES, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 08/30/2021 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 2125807325</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 11-29-315-024-1004, 11-29-3 5-024-1048

Property is commonly known as: 1200 W SHERWIN A /E 1G, CHICAGO, IL 60626.

Dated this 26th day of May in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 438031995 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100715970013113764 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I262305-12:16:33 [C-3] ERCNIL1





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Loan Number 6001105349

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of May in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 438031995 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100715970013113764 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T262305-12:16:33 [C-3]

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Loan Number 6001105349

'EXHIBIT A'

PARCEL 1: UNITS 1G AND P-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BREAKERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021153044, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021153043 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



