

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2315013089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 12:00 PM Pg: 1 of 2

This Instrument Prepared By:**Tulja ParLekar**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: 274

Loan #: 1481535910

Investor Loan #: 274

MIN: 1002772101/9565028

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS ONE CAPITAL CITY PLAZA, 3350 PEACHTREE RD, STE. 1000, ATLANTA, GA 30326, ,, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DEBRA WILSON, UNMARRIED**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 12/20/2022 Recorded: 01/10/2023 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2301033261
Loan Amount: **\$132000.00**

Legal Description: **THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF TINLEY PARK, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 5 IN FARM VIEW ESTATES BEING A SUBDIVISION OF NORTH TEN ACRES OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 215.00 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **27-26-219-005**

County: Cook County, State of Illinois

Property Address: 16701 84TH AVE., TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/26/2023**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

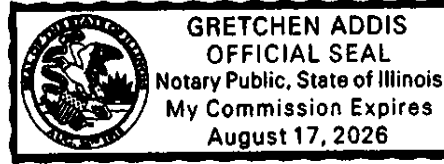
UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/26/2023**, before me, **GRETCHEN ADDIS**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Gretchen Addis



Notary Public: **GRETCHEN ADDIS**
My Commission Expires: **08/17/2026**

Property of Cook County Clerk's Office