AssigUNOFFICIAL COPY

***Send All Notices to Assigned

RECORDING REQUESTED AND PREPARED BY: Mary C Whitfield

JPMorganChase - eP4
700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

AVERY GAY PASCUA

MIN: 100196399038733851 MERS Phone #: (888) 679-6377 Doc#. 2315013268 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/30/2023 02:25 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC., Its Successors and Assigns P.O. Box 2026, FLINT, M1 43501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$166,920.00 is recorded in the State of Phinois, County of Cook Official Records, dated 08/09/2022 and recorded on 08/25/2022, as Instrument No. 2223721/03

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 10028 S LAFAYETTE AVE CHICAGO. IL 60628

Parcel Tax ID: 25-09-414-030-0000
Original Mortgagor: MARTIZ D COLE

Original Mortgagee: Mortgage Electronic Registration Systems, L.c., as Mortgagee, as Nominee for

GUARANTEED RATE, INC., Its Successors and Assigns

Date: 05-18-2023

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE,

INC., Its Successors and Assigns

Name:

Mary C Whittield

Title:

Assistant Secretary

DELAWARE ON DELAWARE

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STATE OF Louisiana	} s.s.	
PARISH Ouachita	 	
On 05-78-7023 before me appeared	Mary C Whitfield	to me personally known,
who did say that s/he/they is (are) the	Assistant Secretary	of Mortgage Electronic
Registration Systems, Inc., as Mortgagee, as N Assigns and that the instrument was signed on behadirectors, and that s/he/they acknowledged the instru	alf of the corporation (or association	ATE, INC., Its Successors and on), by authority from its board of
Witness my hand and official seal.		
w =		
Notary Public: Yokanda A. Diaz	Yolanda A. State of Loui	
My Commission Expires: LIFETIME	Lifetime Comm	
Commission #:	Notary Public ID	# 87401
O _X		
	of County Class	
	Col	
	C.	SOME CO
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		C)

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EXHIBIT A - LEGAL DESCRIPTION

LOT 10 IN BLOCK 2 IN SECOND COTTAGE ADDITION TO ROSELAND, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

