

UNOFFICIAL COPY

Send All Notices to Assignee

Doc#: 2315013272 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 02:26 PM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - Ep4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - Ep4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Aaron Bryant Cabagui

ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 Kansas Lane MC 8000, Monroe, LA 71203, By these presents does convey, assign, transfer and set over to: Chase Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$348,300.00 is recorded in the State of Illinois, County of Cook Official Records, dated 12/05/2006 and recorded on 12/19/2006, as Instrument No. 0635301109

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 16419 ORANGE AVENUE ORLAND PARK, IL 60467

Parcel Tax ID: 27-20-303-064

Original Mortgagor: JOHN GRUSZKA AND STANISLAWA GRUSZKA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as Mortgagee, as Nominee for PEOPLE'S CHOICE HOME LOAN, INC, its Successors and Assigns

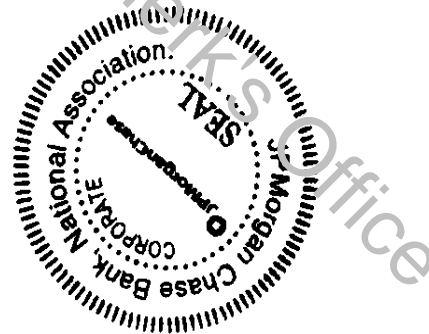
Date: 05/19/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: Debbie A. Swayzer

Title: Vice President - Doc Execution




UNOFFICIAL COPY

STATE OF Louisiana } s.s.

PARISH Ouachita

On 05/19/2023 before me appeared Debbie A. Swayzer to me personally known, who did say that s/he/they is (are) the ~~Vice President - Doc Execution~~ of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Yolanda A. Diaz

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

My Commission Expires: LIFETIME

Commission #: 87401

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A – LEGAL DESCRIPTION

PIN #: 27-20-303-064

LOT 37, 38, AND 39 IN BLOCK 10 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOS EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD

Property of Cook County Clerk's Office