## **UNOFFICIAL COPY**



Doc# 2315016007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/30/2023 09:59 AM PG: 1 OF 3

Prepared by/Mail to: Stifel Bank & Trust 501 N Broadway St. Louis, MO 63192

Reference: MP Union Park, LLC 1454 W Randolph St. Chicago, IL 60607

# Release of Mortgage and Security Agreement, Assignment of Leases and Rents and Fixture Filing Dated May 9, 2023 (Full)

This Release of Mortgage and Security Agreement, Assignment of teases and Rents and Fixture Filing witnesseth, that **Stifel Bank & Trust (Grantor)**, a Corporation organized and existing under the laws of **The United States**, and having its principal place of business in **St. Louis City**, **Missouri**, owner and holder of the note evidencing the debt secured by a Mortgage and Security Agreement, Assignment of Leases and Rents and Fixture Filing executed by

## MP Union Park, LLC a Delaware Limited Liability Company

dated July 8, 2020 and recorded on July 20, 2020 Doc #2020240095, in the office of the Cook County, Illinois Recorder of Deeds, in consideration of the payment of said debt, does hereby acknowledge satisfaction of said Mortgage and Security Agreement, Assignment of Leases and Rents and Fixture Filing and release the property therein and hereinafter described from the lien and effect of the same, to wit:

See Exhibit A attached hereto and incorporated herein.

S.J. P.3 S.J.Z SC\_ INTJP

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IN WITNESS WHEREOF, this instrument has been executed under the seal of said Corporation, pursuant to due authority, this 9th day of May, 2023.

Stifel Bank & Trust

Jam**é**s Binz

Executive Vice President/Chief Credit Officer

In the State of Missouri, County of A. Down on this 9th day of May, 2023 before me, the undersigner, a Notary Public in and for said County and State, personally appeared James Binz to me personally known, who being by me duly sworn did say that he is the Executive Vice President of the Corporation named in the foregoing Release of Mortgage and Security Agreement, Assignment of Leases and Rents, and Fixture Filing that said Release of Mortgage and Security Agreement, Assignment of Leases and Rents and Fixture Filing was signed on behalf of said Corporation by authority of its Board of Directors and James Binz acknowledged said instrument to be the free act and deed of saic Corporation.

Witness my hand and Notarial Seal subscribed and affixed in said County and State, the day and year in this certificate above written.

My Commission Expires:

Notary Public

STACEY VERI III WEDDINGTON
Notary Public Notary Seal
St Louis County - State of Missouri
Commission Number 21: 01397
My Commission Expires Feb 15, 2025

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#### EXHIBIT A

### LEGAL DESCRIPTION

For APN/Parcel ID(s): 17-08-322-010, 17-08-322-011, 17-08-322-012, 17-08-322-013, 17-08-322-018 and 17-08-322-019

#### Parcel 1:

Lots 12 to 15, both inclusive, in Block 1 in Union Park Addition to Chicago (Ante Fire plat recorded May 20, 1854 as Document No. 51099), being a subdivision of Lots 5 and 6 in the Circuit Court Partition (Ante Fire plat - recording info not available) of the Southwest 1/4 of Section 8, Towns'np 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

Lots A, B and C in the Superior Court Commissioners' Partition of Amos J. Snell Estate (plat recorded February 12, 1889 as Document No. 116962) in Lots 9, 10 and 11 in Block 1 in Union Park Addition to Chicago (Ante Fire plat recorded May 20, 1854 as Document No. 51099), being a subdivision of Lots 5 and 6 in the Circuit Court Partition (Ante Fire plat - recording info not available) of the Southwest 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. 04/1/2/

### Parcel 3:

Exclusive, permanent easements	for the benefit of Parcels 1	and 2 (taken as a tract) as gran	ted in
Section 3 of the Encroachment a	and Development Easemen	nt Agreement made by and be	tween
MP Union Park, LLC, (Apartme	ent Parcel Owner) and 14	136 Reedolph, LLC, (Office 1	Parcel
Owner) recorded	, 2020, as Document No	o. <u>30203</u> 40889_	over
the Easement Area as described a		4	
	-	5	

#### Parcel 4:

Non-exclusive, temporary	easements for the	benefit	of Parcels	i and	2 (taker	i as a wa	ici) as
granted in Section 3 of the	Construction Easer	nent Ag	reement ma	ide by a	and betv	veen MP	Union
Darle IIC (Anartment	Darcel Oumer) and	1436	Randolph	LLC	(Office	Parcel 1	wner)
recorded	, 2020, as Docum	nent No.	2030	2470	U90	over	those
portions of the Office Parc	el described and dep	icted the	erein.	<del>-</del>			
F	•						