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Doc#: 2315028051 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 09:54 AM Pg: 1 of 3

WARRANTY DEED Statutory (ILLINOIS)

Dec ID 20230501632005
ST/CO Stamp 0-295-103-184 ST Tax \$420.00 CO Tax \$210.00

THE GRANTOR(S), **STEVEN QUAGLIATO & ANDREA QUAGLIATO, husband & wife**, of 11417 Steeplechase Parkway, Orland Park, IL 60467 for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to

**JOSEPH MARTINEZ, a married man, AND
ANDREW P. BLAYLOCK, a married man,**

AS TENANTS IN COMMON
of 610 Mahoney Dr., Minooka, IL 60447

TO HAVE AND TO HOLD SAID PREMISES forever the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, easements and restrictions of record and general taxes for 2022 and subsequent years.

Permanent Index Number: 27-30-207-005-0000

Commonly known as: 11417 Steeplechase Parkway, Orland Park, IL 60467

Dated this 25th day of May, 2023.

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NORTH AMERICAN TITLE INSURANCE COMPANY

North American Title Insurance Corporation
, (800) 374-8475 or (800) 869-3434

COMMITMENT - Exhibit A

File No.: QUMA23626

Commitment No.: QUMA23626

LOT 73 IN THE GRASSLANDS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11417 Steeplechase Parkway, Orland Park, IL 60467
PIN: 27-30-207-005-0000

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Exhibit A - ALTA® Commitment for Title Insurance (8/1/16)
Form: C.GU. 1006

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