UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0580134259

Doc#. 2315028185 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/30/2023 02:00 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, S. 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUAP/ F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A NEW FNN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 4000 CHEMICAL ROAD, PLYMOUTH MEETING, PA 19462, IT; SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/07/2011, and made by WALTER E TAYLOR AND ESSIE D TAYLOR to JPMORGAN CHASE BANK, N.A. and recorded 01/24/2011 in the records of the Office of the Recorder of COOK County, Illinois, in Document # **1102447036**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 39 IN BLOCK 1 IN MILLS AND SONG RESUPDIVISION OF BLOCKS 7 AND 8 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1.2 OF THE SOUTHEAST 1.4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERRICAN IN COOK COUNTY, H. LINGIS MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-03-423-002-0000

Property is commonly known as: 955 N KEYSTONE AVE, CHICAGO, 'L 60651.

Dated this 30th day of May in the year 2023 NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLP JINT MORTGAGE SERVICING

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of May in the year 2023, by Jessica Saffer as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

-10/4's

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 437893520 DOCR T302305-08:50:35 [C-1] EFRMIL1





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