

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2315033003 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/30/2023 09:15 AM Pg: 1 of 2

**This Instrument Prepared By:****Xavier Alicea**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7538

Loan #: **137-3420871**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JASON A. ALLEN & NATALIE ALLEN (HUSBAND & WIFE), AS TENANTS BY THE ENTIRETIES AND NOT AS JOINT TENANTS OR TENANTS IN COMMON**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 10/02/2013 Recorded: 12/26/2013 as Instrument No: 1336057146

Loan Amount: **\$11,236.12**

Legal Description: **LOT 836 IN HAZELCREST HIGHLANDS 21 ST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **28-26-205-039-0000**

County: Cook County, State of Illinois

Property Address: 3518 BIRCHWOOD DR, HAZEL CREST, IL 60429

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/26/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

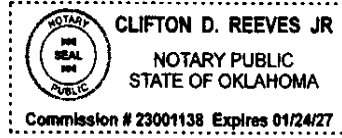
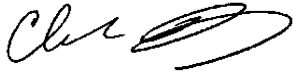
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in Cook County, IL.

# UNOFFICIAL COPY

STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **05/26/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**  
My Commission Expires: **01/24/2027**  
Commission #: **23001138**

Property of Cook County Clerk's Office