

# UNOFFICIAL COPY

Doc#: 2315033016 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/30/2023 09:25 AM Pg: 1 of 2

Recording Requested By:  
**UNION HOME MORTGAGE CORP.**  
Prepared By: **Audrey Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:

**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39855456**

Ref Number: **729508**

Tax ID: **20-19-214-030-0000**

Property Address:

**6420 S Marshfield Ave**  
**Chicago, IL 60636-2719**

IL0V2-AM-STD39855456 E 5/26/2023 AP001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8241 DOW CIRCLE W, STRONGSVILLE, OH 44136** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1600 SOUTH DOUGLASS ROAD, ANAHEIM, CALIFORNIA 92806** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TAROSHIA DUKES, UNMARRIED WOMAN**

Date of Mortgage: **6/15/2021** Original Loan Amount: **\$176,641.00**

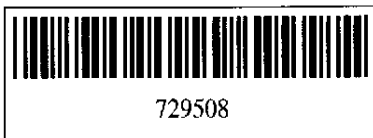
Recorded in Cook County, IL on: **7/1/2021**, book **N/A**, page **N/A** and instrument number **2118246352**

Property Legal Description:

**ORDER NO.: CH21008995 FOR APN/PARCEL ID(S): 20-19-214-030-0000 FOR TAX MAP ID(S): 20-19-214-030-0000 LOT 9 IN BLOCK 31 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

39855456


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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/26/2023

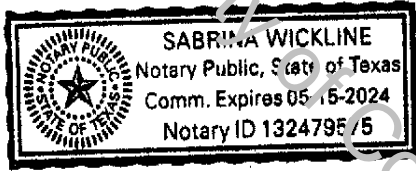
**UNION HOME MORTGAGE CORP**

By:   
**Emma Vogel, Authorized signor**  
Date 5/26/2023

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 5/26/2023, by Emma Vogel, Authorized signor of UNION HOME MORTGAGE CORP, on behalf of the entity.





Notary Public

Sabrina Wickline  
(Printed Name)

My Commission Expires : 5/15/2024