

UNOFFICIAL COPY

Doc#: 2315033017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 09:25 AM Pg: 1 of 2

Recording Requested By:
UNION HOME MORTGAGE CORP.

Prepared By: **Audrey Trumble**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39855189**

Ref Number: **435578**

Tax ID: **09-22-20-003-0000**

Property Address:

2765 DEMPSTER ST
PARK RIDGE, IL 60068-1157

IL0v2-AM-STD39855189 E 5/26/2023 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8241 DOW CIRCLE W, STRONGSVILLE, OH 44136** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1600 SOUTH DOUGLASS ROAD, ANAHEIM, CALIFORNIA 92806** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROBERT LULKIEWICZ AND MALGORZATA LULKIEWICZ, HUSBAND AND WIFE AS TENANCY BY ENTIRETY**

Date of Mortgage: **5/18/2018** Original Loan Amount: **\$276,760.00**

Recorded in Cook County, IL on: **5/30/2018**, book N/A, page N/A and instrument number **1815008049**

Property Legal Description:

LOT 9 IN MAYFIELD, A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER 09-22-120-003-0000

39855189

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435578

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/26/2023

UNION HOME MORTGAGE CORP

By: 

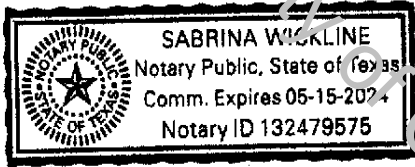
Emma Vogel, Authorized signor

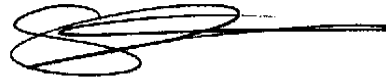
Date 5/26/2023

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **5/26/2023**, by **Emma Vogel, Authorized signor** of **UNION HOME MORTGAGE CORP**, on behalf of the entity.





Notary Public

Sabrina Wickline
(Printed Name)

My Commission Expires : **5/15/2024**