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Recording Requested By:
FIFTH THIRD BANK

Doc#. 2315033489 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/30/2023 04:07 PM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****8310 "WRIGHT" 0037006/Mort 407439544 Cook, Illinois

MIN #:100074500004492177 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SANDRA E WRIGHT single woman, originally to , in the County of Cook, and the State of Illinois, Dated: 04-03-2017 Recorded: 04-24-2017 as Instrument No. 1711418110, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

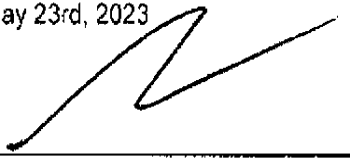
Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-18-106-029-1012

Property Address: 2320 W ADAMS ST, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
On May 23rd, 2023

By: 
Todd Reese, Vice President

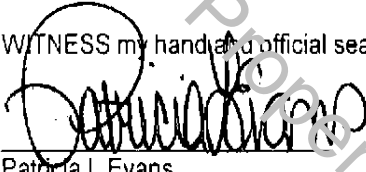
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STATE OF Ohio
COUNTY OF Hamilton

On May 23rd, 2023, before me, Patricia L Evans, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Patricia L Evans
Notary Expires: 6/10/2026 #2021-RF 932661



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Prepared By: ANNA SANTIAGO, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

UNIT 12 IN THE ADAMS PLACE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN SECOND RESUBDIVISION OF BLOCKS 4 AND 5 (INCLUDING PRIVATE ALLEY) IN TRAVER'S SUBDIVISION OF SUBLOTS 1, 2, 5, 6, 10, 11, 12 AND 13 IN SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, ALSO THE EAST 102 FEET OF THAT PART OF LOT 5 LYING NORTH OF ADAMS STREET IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, ALSO LOTS 12, 13, 14, AND 15 IN BLOCK 3 IN TRAVER'S SUBDIVISION OF SUB LOTS 1, 2, 5, 6, 10, 12 AND 13 IN SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, ALSO LOT 7 IN THOMPSON AND AMUNDSON'S SUBDIVISION OF LOTS 8, 9 AND 10 EN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, ALSO ALL THAT PART OF THE VACATED EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 6 IN SECOND RESUBDIVISION OF BLOCKS 4 AND 5 (INCLUDING PRIVATE ALLEY) IN TRAVER'S SUBDIVISION OF SUB LOTS 1, 2, 5, 6, 10, 11, 12 AND 13 IN SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 12 AND 13, LYING NORTH AND NORTHWESTERLY OF AND ADJOINING THE NORTH AND NORTHWESTERLY LINES RESPECTIVELY OF LOT 14 AND LYING WEST OF THE EAST LINE OF SAID LOT 14 PRODUCED NORTH 16 FEET ALL IN BLOCK 3 OF TRAVER'S SUBDIVISION OF SUB LOTS 1, 2, 5, 6, 10, 11, 12, AND 13 IN SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, ALL IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0334432034, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR PEDESTRIAN TRAFFIC AND VEHICLE PASSAGE FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED BY DECLARATION OF EASEMENT MADE BY ADAMS PLACE LLC, DESCRIBED AS FOLLOWS: THE NORTH-SOUTH 10 FOOT PRIVATE ALLEY LYING WEST OF AND ADJOINING LOTS 1, 2, 3, 4, AND 5 IN SECOND RESUBDIVISION OF BLOCKS 4 AND 5 (INCLUDING PRIVATE ALLEY) IN TRAVER'S SUBDIVISION OF SUB LOTS 1, 2, 5, 6, 10, 11, 12, AND 13 IN SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.