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Doc#: 2315141172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/31/2023 02:27 PM Pg: 1 of 3

Recording Requested By/Return To:
MEMBER FIRST MORTGAGE, LLC
ATTN: POST CLOSING DEPARTMENT
616 44TH ST SE
GRAND RAPIDS, MI 49548
(404) 874-1166

This Instrument Prepared By:
PATTY FISHER
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548
(404) 874-1166

ASSIGNMENT OF MORTGAGE

ORTNER
Loan #: 0020045798
PIN: 14-05-203-011-1056

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 PEACHTREE ST SUITE 2800 ATLANTA GA 30303, does hereby grant, assign, transfer and convey unto MEMBER FIRST MORTGAGE, LLC, a corporation organized and existing under the laws of MICHIGAN (herein "Assignee") whose address is 616 44TH ST SE, GRAND RAPIDS, MI 49548, a certain Mortgage dated MAY 12, 2023, made and executed by PAUL ORTNER, UNMARRIED MAN AND CHRISTINE ORTNER, UNMARRIED WOMAN, to and in favor of GEORGIA'S OWN CREDIT UNION upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel ID # 14-05-203-011-1056


Property Address: 6301 N SHERIDAN RD APT 6B, CHICAGO, IL 60660-1713

Such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY-EIGHT THOUSAND TWO HUNDRED AND 00/100 U.S. Dollars (\$178,200.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. *) of the MAY 18, 2023 Records of COOK County, State of Illinois. * 2313608019

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 12, 2023.

Assignor: GEORGIA'S OWN CREDIT UNION

By: 
DEB DIEMER, AVP OF POST-CLOSING AS
ATTORNEY-IN-FACT FOR GEORGIA'S OWN CREDIT UNION



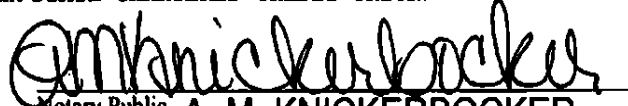
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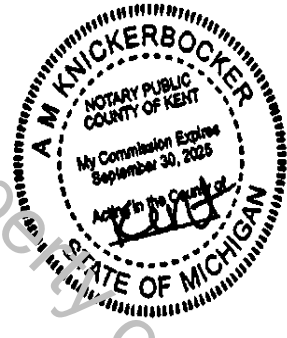
0020045798

STATE OF MICHIGAN

COUNTY OF KENT

The foregoing instrument was acknowledged before me this 12TH DAY OF MAY, 2023 by DEB DIEMER, AVP OF POST-CLOSING, AS ATTORNEY-IN FACT of GEORGIA'S OWN CREDIT UNION a GA STATE CHARTERED CREDIT UNION, on behalf of the STATE CHARTERED CREDIT UNION.


Notary Public A. M. KNICKERBOCKER



My Commission Expires: 09/30/2025

Property of Cook County Clerk's Office



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American Land Title Association

File Number : 2335187Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016**EXHIBIT A****Legal:**

UNIT 6B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORE LINE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24559390, IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known address: 6301 N. Sheridan Rd., Unit 6B, Chicago, IL 60660

PIN #: 14-05-203-012-1056

PIN #:

PIN #:

Township: Lake View

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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