

UNOFFICIAL COPY

Doc#. 2315145065 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/31/2023 10:26 AM Pg: 1 of 4

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 768222

Case Nbr: 39851968

MIN: 1000745-0000828744-1 MERS Phone: 1-888-679-6377

Property: 257 E DELAWARE PL 2B CHICAGO, IL 60611

Date: 5/30/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 09/23/2021

Original Principal Amount: \$400,000.00

Borrower: ROBERT HENDRICKS, A/K/A ROBERT J HENDRICKS AND ROSA M LAMPIGNANO, AS TENANTS IN COMMON EACH TO AN UNDIVIDED ONE-HALF INTEREST

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in Instrument 2128525303, 10/12/2021, Real Property Records of the County of COOK, Illinois

Property (including any improvements) subject to Lien:

UNIT NUMBER 2 'B' AND UNIT 2 'D' IN THE 257 EAST DELAWARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND

ILCLRELEAM
Asurity.com

Page 1 of 4
Data ID: X2F8B52



39851968

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THE EAST 5 FEET OF LOT 51 N LAKE SHORE DRIVE ADDITION TO CHICAGO A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25116053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. ADDRESS COMMONLY KNOWN AS: 257 E DELAWARE PL UNIT 2B CHICAGO, IL 60611 PIN#: 17-03-222-024-1003,1005

Permanent Index Number: 17-03-222-024-1003 & 17-03-222-024-1005

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this **5/30/2023**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR UNION HOME MORTGAGE CORP, ITS
SUCCESSORS AND ASSIGNS**


By: **Sabrina A Wickline**

Title: **Vice president**

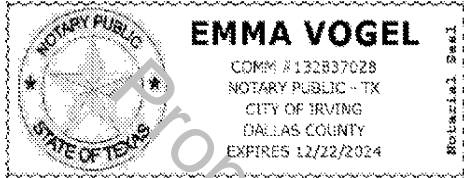
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State of **Texas** §

County of **Dallas** §

This instrument was acknowledged before me on **5/30/2023**, by **Sabrina A Wickline** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



EMMA VOGEL

Notary Public

EMMA VOGEL

(Printed Name)

My commission expires: **12/22/2024**

Property of Cook County Clerk's Office

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Executed this 5/30/2023.

UNION HOME MORTGAGE CORP.



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

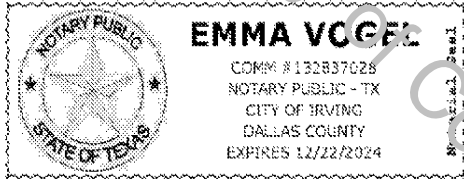
§

County of **Dallas**

§

This instrument was acknowledged before me on **5/30/2023**, by **Sabrina A Wickline** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

EMMA VOGEL

(Printed Name)

My commission expires: **12/22/2024**

Property of Cook County Clerk's Office