UNOFFICIAL COP

Record and Return To:

FCI Lender Services Inc 8180 E Kaiser Blvd Anaheim, CA 92808

This Instrument Prepared By:

FCI Lender Services Inc 8180 E Kaiser Blvd Anaheim, CA 92808 (714) 282-2424

Doc#, 2315147057 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 05/31/2023 04:11 PM Pg: 1 of 2

Loan #: 399380622

SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FINANCING STATEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, CFIN 2022-RTL1 ISSUER LLC does hereby certify that a certain MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF KENTS AND LEASES, AND FIXTURE FINANCING STATEMENT, by FUERTE CONSTRUCTION INC., A(1) ILLINOIS CORPORATION (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: PATCH LENDING, LLC, DBA PATCH OF LAND Dated: 01/26/2022 Recorded: 02/02/2022

Instrument: 2203312084 Loan Amount: \$193,000.00 in Cook County, Illinois

Property Address: 5239 W. 24TH PL, CICERO, IL 60%04

Parcel Tax ID: 16-28-123-004-0000

Legal Description: THE WEST 20 FEET OF LOT 19 AND THE EAST 10 FEET OF LOT 20 IN BLOCK 6 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 C/F SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 05/31/2023. SOM CO

CFIN 2022-RTL1 ISSUER LLC

By:	4.	
	me: J Rios	
Title	e: AUTHORIZED SIGNER	

TRISTEN M. COOK

MY COMM. Expires October 11, 2025

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California COUNTY OF ORANGE

On 05/31/2023, before me, Tristen M Cook, Notary Public, personally appeared J Rios, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: Tristen M Cook

Tristen m (a)

OF COOK COUNTY CLOTH'S OFFICE My Commission Expires: 1.1/11/2025

Commission #: 2378101