

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/31/2023 11:52 AM PG: 1 OF 1

RETURN TO: MICHAEL E. ROACH  
12809 S RACINE AVE  
CALUMET PARK, IL 60827

MORTGAGE CLEARING CORPORATION  
POST OFFICE BOX 702100  
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 077358 ROACH  
PREPARED BY: KDB

## RELEASE

**MORTGAGE CLEARING CORPORATION**, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: NOVEMBER 9, 1998

FROM: MICHAEL E ROACH AN UNMARRIED MAN

TO: NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOC# 08035623

DESCRIPTION: LOT 19 BLOCK 1 IN ROBERT G CRANE'S ADDITION TO CALUMET PARK, A  
SUBDIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
12809 S RACINE AVE CALUMET PARK, IL 60827  
PIN # 25-32-216-019-0000

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INT

DATED THIS: FEBRUARY 20, 2023

MORTGAGE CLEARING CORPORATION

BY Jarry M. Jones  
JARRY M. JONES, PRESIDENT

STATE OF OKLAHOMA )  
                                  ) ss  
COUNTY OF TULSA    )    

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 20, 2023 BY JARRY M. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES 12.01.24

Adrienne Jarvis  
NOTARY PUBLIC

Adrienne Jarvis  
NOTARY PUBLIC - STATE OF OKLAHOMA  
MY COMMISSION EXPIRES 12/01/2024  
COMMISSION #16011248