

# UNOFFICIAL COPY

Doc#: 2315113095 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/31/2023 09:56 AM Pg: 1 of 4

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Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523  
When recorded return to Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523

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## RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS

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**LAKESIDE BANK**, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **5035 W LAWRENCE, LLC**, as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on **December 15, 2021**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on **12/27/2021**, at **COOK** County, Illinois and are indexed as Document Numbers **2136104369 AND 2136104370**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **5035 West Lawrence Avenue, Chicago, Illinois 60630 and 4744 North Lawler Avenue, Chicago, Illinois 60630** - and legally described as follows:

PARCEL 1:

LOTS 2 AND 3 (EXCEPT THE EAST 15 FEET OF LOT 2) AND LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND OF LOTS 19 TO 24 INCLUSIVE IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1912 IN BOOK 117 OF PLATS PAGE 10 AS DOCUMENT 4957523 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 (EXCEPT THAT PART OF LOT 5 AFORESAID LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF LOT 5 WHICH SAID POINT IS 101.8 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT THENCE ALONG A STRAIGHT LINE TO THE SOUTHEAST CORNER OF SAID LOT IN THE RESUBDIVISION OF LOTS 1 TO 6

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INCLUSIVE AND LOTS 19 TO 24 INCLUSIVE IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTHWESTERN RAILWAY TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 6 EXCEPT THAT PART OF LOT 6 LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON WEST LINE OF LOT 6 WHICH POINT IS 83 FEET SOUTH OF NORTHWEST CORNER OF SAID LOT 6 THENCE ALONG A STRAIGHT LINE TO A POINT ON EAST LINE OF SAID LOT WHICH POINT IS 101.8 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT IN THE RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND LOTS 19 TO 24 INCLUSIVE IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTHWESTERN RAILWAY TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

LOT 7 (EXCEPT THAT PART LYING SOUTH OF A LINE BEGINNING AT ADJOINING ON THE WEST LINE OF LOT 7 WHICH POINT IS 76 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT THENCE ALONG A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID LOT WHICH SAID POINT IS 100 FEET SOUTH OF THE NORTHEAST CORNER) IN RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND LOTS 19 TO 24 INCLUSIVE IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTHWESTERN RAILWAY TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

LOT 1 AND THE EAST 15.00 FEET OF LOT 2, IN THE RESUBDIVISION OF LOT 1 TO 6 (BOTH INCLUSIVE) AND LOTS 19 TO 24 (BOTH INCLUSIVE), IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Index Numbers: 13-16-201-037-0000, 13-16-201-038-0000

Property Address: 5035 West Lawrence Avenue, Chicago, Illinois 60630

PARCEL 6:

LOT 17 IN GIDDINGS STREET AND 50TH COURT RESUBDIVISION OF LOTS 11 TO 18 IN SUBDIVISION OF LOTS 1 TO 6, 19 TO 24, IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON SUBDIVISION OF SCHOOL LOT 2 IN THE WEST HALF OF THE EAST HALF OF NORTHEASTERLY QUARTER LYING NORTH OF THE NORTHWESTERN RAILROAD (EXCEPT THAT PART OF LOT 17 AFORESAID LYING SOUTH OF A LINE BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT WHICH SAID POINT IS 12.6 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT, THENCE ALONG A STRAIGHT LINE TO A POINT WHICH SAID POINT IS 6.11 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT) IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-16-201-029-0000

Property Address: 4744 North Lawler Avenue, Chicago, Illinois 60630

**PINS: 13-16-201-037-0000; 13-16-201-038-0000 and 13-16-201-029-0000**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**LENDER:**

**LAKESIDE BANK**

By   
**Justin Newhuis, Senior Vice President**

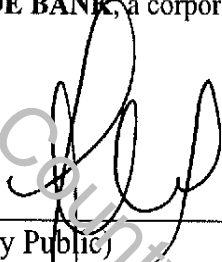
**ACKNOWLEDGMENT**

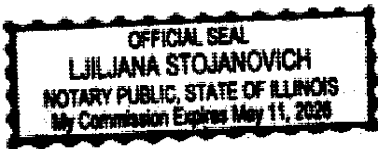
(Lender Acknowledgment)

COUNTY OF Cook  
STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 30th day of May, 2023 by Justin Newhuis, Senior Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My commission expires: 08/1/24

  
(Notary Public)



Cook County Clerk's Office