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Doc#: 2315113183 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/31/2023 10:46 AM Pg: 1 of 3

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 1914004122

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-03-200-030-1054; 17-03-200-080-1128



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITADEL SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 06, 2019** executed by **BERNARD J. MICHNA, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITADEL SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 13, 2019** as Instrument No. **1922508048** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **71 EAST DIVISION STREET, UNIT 1206, CHICAGO, ILLINOIS 60610**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 30, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **CITADEL SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

TIPHANY JO WILLIAMS, VICE PRESIDENT

POD: 20230523

SM8030119IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 30, 2023, before me, KATIE OLSON, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITADEL SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Katie Olson

KATIE OLSON (COMMISSION EXP. 02/26/2027)
NOTARY PUBLIC



This document contains electronic signatures.

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SM8030119IM - 1914004122 - MICHNA

LEGAL DESCRIPTION

UNITS 1206 AND EAST 4 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH HALF OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 1991 AS DOCUMENT 91433270, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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