

# UNOFFICIAL COPY

Doc#. 2315113101 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/31/2023 10:01 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00004527236732

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARTIN ESPARZA AND MARIA ESPARZA HUSBAND AND WIFE** to **RBS CITIZENS, N.A.** bearing the date 06/02/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1219108653**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 06-26-214-022


Property commonly known as: 609 PLEASANT PLACE UNIT # 6, STREAMWOOD, IL 60107

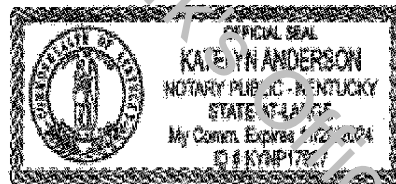
Dated this 30th day of May in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By:   
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 30th day of May in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437945905 ALS T302305-09:48:49 [C-3] ERCNIL1



\*D0100858572\*

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK  
IN THE STATE OF ILLINOIS, TO WIT:

LOT 2656 IN WOODLAND HEIGHTS UNIT 6, BEING A SUBDIVISION IN  
SECTION 23, 24, 25, AND 26 ALL IN TOWNSHIP 11 NORTH, RANGE 9 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1913 AS DOCUMENT  
18737475 IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MARTIN ESPARZA, A MARRIED MAN  
BY DEED FROM FELIX ESPARZA, A WIDOWER RECORDED 08/25/2011 IN DEED  
DOCUMENT NO. 1123733048, IN THE OFFICE OF THE RECORDER OF DEEDS  
FOR COOK, ILLINOIS.