

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2315113307 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/31/2023 12:06 PM Pg: 1 of 3

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*8683 "WRIGHT-SMITH"

MIN #: 100853704007190435 SIS #: 1-888-679-8377

Date of Assignment: May 24th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TREMEKA O. WRIGHT-SMITH AND HARRY SMITH, A MARRIED COUPLE. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/01/2021 Recorded: 12/06/2021 as Instrument No.: 2134216039 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 33-06-415-014-0000

Property Address: 2826 193RD PLACE, LANSING, IL 60438

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

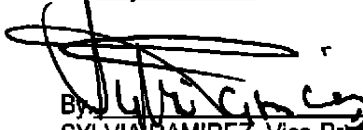
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$265,109.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS  
On May 24th, 2023

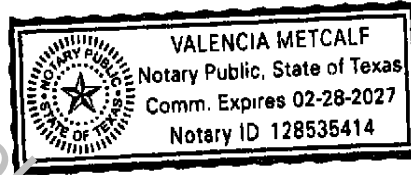
  
By \_\_\_\_\_  
SYLVIA RAMIREZ, Vice-President

STATE OF Texas  
COUNTY OF Denton

On May 24th, 2023, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
VALENCIA METCALF  
Notary Expires: 02/28/2027 #128535414



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE LBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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## EXHIBIT 'A'

LOT THREE HUNDRED THIRTY EIGHT (338) IN OAKWOOD ESTATES UNIT 10, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 270.00 FEET OF THE WEST 330.00 FEET AS MEASURED ON THE NORTH AND ON THE WEST LINE OF SAID EXCEPTIONS), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1972, AS DOCUMENT NUMBER 2642386, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON OCTOBER 13, 1972, AS DOCUMENT NUMBER 2654329.

Property Address: 2826 193rd Place, Lansing, IL 60438  
Permanent Index Number (PIN): 33-06 415-014-0000

Cook County Clerk's Office