

UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT

Prepared by ^{id 2} ~~maid~~ to:

Christine Welch - ATA National Title Group

175 E. Hawthorn Parkway, Suite 135

Vernon Hills, IL 60061



Doc# 2315116028 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/31/2023 02:08 PM PG: 1 OF 3

Property Identification Number:

21-30-415-039-1001

21-30-415-039-1002

21-30-415-038-1003

21-30-415-039-1004

21-30-415-039-1005

21-30-415-039-1006

21-30-415-039-1007

21-30-415-039-1008

Document Number to Correct:

2132310063

I, Christne M Welch, the affiant and preparer of this scrivener's Affidavit, whose relationship to the above referenced document number is: closing title company, do hereby swear and affirm that Document Number: 2132310063, included the following mistake : The signature of the borrower was missing which is hereby corrected as follows: the borrower signed the signature page and is attached.

Finally, I Christine M Welch, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention (s) of the parties who drafted and recorded the referenced document.

Christine M Welch

Affiant

State of Illinois

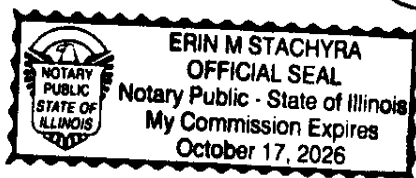
County of Cook

I, Erin M Stachyra, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence

Notary Public

Erin M Stachyra

Date: May 17, 2023



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INT JP

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**MORTGAGE
(Continued)**

Loan No: 001.

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Property. The word "Property" means collectively the Real Property and the Personal Property.

Real Property. The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

Related Documents. The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the indebtedness.

Rents. The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS.

GRANTOR:

SOUTH SHORE INITIATIVE, LLC

HOUSE LANNISTER HOLDINGS LLC, Manager of South Shore Initiative, LLC

ICARUS INVESTMENT GROUP, LLC, Managing Member of House Lannister Holdings LLC

By: 

David J. Pezzola, Manager of Icarus Investment Group, LLC

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION**

(1 of 2)

PARCEL 1:

UNIT NUMBERS A1, A2, A3, A4, A5, A6, A7, A8, B1, B4, B6, C3, C4, C6, C7 AND C8 IN THE SANDS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTHERLY HALF OF LOT 165 (EXCEPT THE EASTERLY 10 FEET THEREOF) AND THE SOUTHEASTERLY 75 FEET (EXCEPT THE EASTERLY 10 FEET THEREOF) OF LOT 163 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 2006 AS DOCUMENT NUMBER 0627210087, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS P1, P2, P3, P4, P5, P6, P7, P8, P10, P11, P12, P13, P14, P15, P16, P17, P18, P23, P28, P29, P30/P31, P32, P33, P34, P35, P36, P37 AND P38, AS LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0627210087, AS AMENDED FROM TIME TO TIME.

Address: 7819 S. South Dr. Chicago IL 60649

Cook County Clerk's Office