JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2315245095 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/01/2023 10:48 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEVIN W CRESSY to JPMORGAN CHASE BANK, N.A., dated 12/17/2020 and recorded on 02/02/2021, in Book N/A at Page N/A, and/or as Document 2103335121 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-06-424-05/-) 005

Property Address: 900 N WOOD ST UNIT 3N CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on 05/31/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana PARISH OF Ouachita } s.s.

JUNE CLORAS On 05/31/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Loan No.: 1339491758

2315245095 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1339491758

EXHIBIT A

ALL THAT PROPERTY SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED AS:

PARCEL 1:

UNIT 344 TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900 NORTH WOOD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09086/24 LN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

OLY COUNT THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 3-N AND ROOF RIGHTS APPURTENANT TO UNIT 3-N, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY AT TACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 090816734. IN THE COUNTY OF COOK AND STATE OF 750 Prico ILLINOIS.