

# UNOFFICIAL COPY

Doc#: 2315245148 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2023 02:44 PM Pg: 1 of 4

RELEASE PREPARED BY AND  
AFTER RECORDING RETURN TO:

 **DocSolutionUSA**

DocSolution USA, LLC dba DocSolution, Inc.  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 1/25/2006 in the amount of (\$3000)  
Property Address: 6129 N RAVENSWOOD AVE, CHICAGO, IL 60660  
PHHFD/ROL  
Loan #: 7140100285



## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

U.S. Bank National Association, as Trustee for MASTR Adjustable Rate Mortgages Trust 2006-OA1, Mortgage Pass-Through Certificates, Series 2006-OA1 By its attorney in fact NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing By its attorney-in-fact PHH Mortgage Corporation successor by merger to Owen Loan Servicing, LLC, ("Holder"), is the owner and holder of a certain Mortgage executed by ATANACIO M RIVERA, AND MARISOL RIVERA, AS JOINT TENANTS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HLB MORTGAGE, its successors and assigns, dated 1/25/2006 recorded in the Official Records as Instrument No. 0603405030 AFFIDAVIT OF SCRIVENER'S ERROR RECORDED 4/30/2021 DOCUMENT NUMBER 2112045199 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$330,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 6129 N RAVENSWOOD AVE, CHICAGO, IL 60660, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"  
PARCEL: 14-06-215-020-0000

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Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this 5/31/2023.

U.S. Bank National Association, as Trustee for MASTR Adjustable Rate Mortgages Trust 2006-OA1, Mortgage Pass-Through Certificates, Series 2006-OA1 By its attorney in fact NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing By its attorney in-fact PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC

BY: 

NAME: Regina Monts

TITLE: Vice President

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STATE OF TEXAS

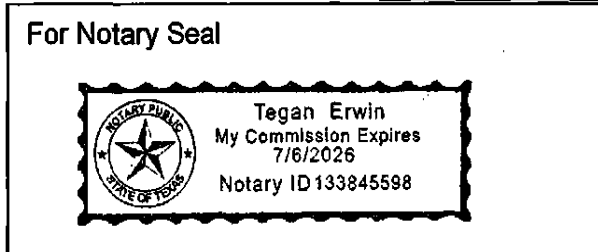
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Regina Monts, Vice President, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC as attorney in fact for NewRez LLC f/w/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing as attorney in fact for U.S. Bank National Association, as Trustee for MASTR Adjustable Rate Mortgages Trust 2006-OA1, Mortgage Pass-Through Certificates, Series 2006-OA1, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 31 day of May, A.D. 2023

*Tegan Erwin*

NOTARY PUBLIC, STATE OF TEXAS  
NOTARY PRINTED NAME: \_\_\_\_\_



**HOLDER'S ADDRESS:**

1661 Worthington Road, Suite 100, West Palm Beach, FL 33407

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## EXHIBIT A

**LOT 43 IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED FEBRUARY 24, 1981 AS DOCUMENT 1423875, IN COOK COUNTY, ILLINOIS**

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