UNOFFICIAL COPY

Doc#. 2315206024 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/01/2023 09:45 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 00003001007615

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARCIE J. HOOKER, UNMARRIED to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/11/2015 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in <u>Document # 1513139070</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 15-21-103-073-1001

Property commonly known as: 1243 MANNHEIM RD 5, WESTCHESTER, IL 60154-3567

Dated this 31st day of May in the year 2023 U.S. BANK NATIONAL ASSOCIATION

By: April D. Ferguson **OFFICER**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 31st day of May in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to rie.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

KATE YN ANDERSON
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STATE GLA G
My Comm. Expres 1/2 0/24
D 1 KMP177/

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437946369 ALS T312305-10:18:58 [C-3] ERCNIL1

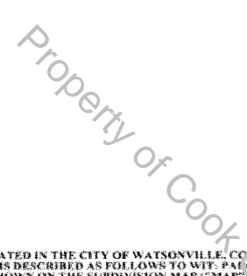




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Exhibit A



SITUATED IN THE CITY OF WATSONVILLE, COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA. AND IS DESCRIBED AS POLLOWS TO WIT: PAI CEL 1: LOT 247 (THE "LOT") OF TRACT 1442. AS SHOWN ON THE SUBDIVISION MAP ("MAP", ") : "WE CITY OF WATSONVILLE, COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA, AS PER MAP FILED FOR RECORD ON MAY 22, 2003, IN BOOK 103 OF MAPS, AT PAGES 33 ET SEQ., IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, TESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL JUSTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN FOCUMENT NO. 00166230, OF THE COOK COENTY, ILLINOIS RECORDS.