UNOFFICIAL CC Karen A. Yarbrough

Doc#. 2315206232 Fee: \$98.00

Cook County Clerk

Date: 06/01/2023 03:42 PM Pg: 1 of 3

	CC FINANCING STATEMENT					
Α.	NAME & PHONE OF CONTACT AT FILER (optional)					
₿.	E-MAIL CONTACT AT FILER (optional)					
	SEND ACKNOWLEDGMENT TO: (Name and Address) Genesis Capital, LLC, a Delaware limited liability company ATTENTION'. LENDING DEPARTMENT 15303 Venture Boulevard, Suite 700, Sherman Oaks, CA 91403		THE ABOVE S	PACE IS FO	<u>r filing</u> offi	CE USE ONLY
1.	DEBTOR'S NAME: Provide only one [eb(; neme (1a or 1b) (use exact, full na name will not fit in line 1b, leave all of item 1 of lik, c eck here and provide [and provide] and provide [and provide] and provide]	me; de not omit, mo the Individual Debt	dify, or abbreviate any part of t or information in item 10 of the	he Debtor's na Financing Sta	me); if any part of tément Addendum	the Individual Debtor's n (Form UCC1Ad)
	MB BELMONT LLC, an Illinois limited liability company					
OR	16. INDIVIOUAL'S SURNAME	FIRST PERSONAL NA	MF.	ADDITION	AL NAME(S]/INITIAL	(S) SUPPIX
	MAILING ADDRESS D1 25th Avenue	crry Schiller Park	- H	STATE IL	POSTAL CODE 60176	СОПИТВА
2. [DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full	.ə. "o not omit, ma	dify, or abbreviate any part of the	he Debtor's nar	i: ne); if any part of t	lhe Individual Debtor's
	name will not fit in line 2b, leave all of item 2 blank, check here and provide in a confidence and provide and provide in a confidence and provide in a confidence and pr	Ge ndividual Debto	r information in item 10 of the	Financing Sta	Isment Addendum	i (Form UCC1Ad)
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	20. ADIVIDUALS SURVANIE	FIRST PERSONA	WAME	ADDITION	VAL NAME(S)AÑIT	TIAL(S) SUFFIX
2c.	MAILING ADDRESS	CITY	1	STATE	POSTAL CODE	COUNTRY
3, 8	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR	ED PARTY): Pro	vide only <u>one Sect</u> ed Party n	ame (3a or 3b)		
00	3a. ORGANIZATION'S NAME Genesis Capital, LLC, a Delaware limited liability comp	any				
OR.	3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	NAME	NOITIQE AT	IAL NAME(S)/INIT	FIAL(S) SUFFIX
	MAILING ADDRESS 303 Ventura Boulevard, Suite 700	CITY Sherman Oak	s	STA E CA	POSTAL CODE 91403	COUNTRY
(COLLATERAL: This financing statement covers the following collateral: 8001 M 2000, 12-26-200-013-0000, 12-26-200-014-0000 ALL EQUIPMENT, FIXTURES, AND OTHER ARTICLES OF NOW OR HEREAFTER ATTACHED OR AFFIXED TO THE NCORPORATED HEREIN BY REFERENCE (THE "PROPE ALL REPLACEMENTS OF, AND ALL SUBSTITUTION FOR, PROCEEDS (INCLUDING WITHOUT LIMITATION ALL INSIDTHER DISPOSITION OF THE PROPERTY. THE COLLAT DWINED BY, OR IN THE POSSESSION OF DEBTOR THAT DEVELOPMENT, DESIGN, CONSTRUCTION, PERMITTING MPROVEMENTS TO BE CONSTRUCTED ON THE PROPERTY AND ALL PERMITTED, INCLUDING WITHOUT LIMITATION ALL PERMITS OF AND ANY AND ALL LAND USE ENTITLEM ALLOCATIONS AND OTHER RIGHTS OR APPROVALS RESIDED OF THE PROPERTY. PLUS ALL UTILITY OR OTHER DEPOSITIONS RELATING TO THE PROPERTY AND THE	PERSONAL REAL PROPE RTY"); TOGE , ANY OF SUCURANCE PRO ERAL INCLU ARE DIRECT G, MARKETIN ERTY, WHETI MITS, LICENS ENTS, DEVE ELATING TO C TS, REIMBUR HE IMPROVE	PROPERTY NOW OF FRTY DESCRIBED OF THER WITH ALL ACC THER WITH ALL ACC THE PERSONAL PROF DES ALL TANGIBLE TLY OR INDIRECTLY G, OR HABITATION HER HERETOFORE OF SES, AUTHORIZATION LOPMENT RIGHTS, SOMENTS LOCATED TO MENTS LOCATED TO	R HEREAF N EXHIBIT CESSIONS PERTY, AN NDS OF PE AND INTA RELATED OF THE F OR HEREA NS AND A SEWER CA HE DEVEL TUDIES, T HEREON.	TER OWN EI A ATTACHE A PARTS, AI ID TOGETHI REMIUMS) F NGIBLE ITEI TO THE AC PROPERTY C AFTER ISSUI APPROVALS APACITY, AF COPMENT OI EST, CONTI	D AY DEBTOR, AND D A'ERETO AND ND ADDITIONS TO, ER WITH ALL ROM ANY SALE OR MS OBTAINED OR CQUISITION, DR THE ED, PREPARED, OR , TRADEMARKS AND PROVALS, DENSIT' R OCCUPANCY OF RACTS, PLANS AND
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vu,	Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a	Transmitting Utility	_	applicable and chural Lien	eck <u>only</u> one box:
7. A		Consignee/Consigne		<u></u>	lee/Bailor	Licensee/Licensar
	PTIONAL FILER REFERENCE DATA: AN NO : G23052748					

UCC FINANCING STATEMENT ADDENDUM INSTRICTIONS

FOLLOW INSTRUCTIONS

BELLMONT LLC, an ithinois limited liability company OR 30. NOMICUAL'S SURRAME FREST PRESCRIAL NAME: Provide Police 10th only ong additional features of Debt or rate bad dot and fin line to or 3b of the Planning Subsecrit from UCC1) (was exact full range and received and surface of the Control of the Con	NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if ! because Individual Debtor name did not fit, check here	ine 1b was left blank					
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17. MISCELLANEOUS: Loan No.: G23052748		See EXHIBIT A (Legal Description), which is attached to this UCC Financing Statement Addendum.					
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2315206232 Page: 3 of 3

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EXHIBIT A

Order No.: 23002643SK

For APN/Parce ID(s): 12-26-200-005-0000, 12-26-200-013-0000 and 12-26-200-0014-0000

THAT PART OF 1.0° 1 IN GUERIN PREPARATORY HIGH SCHOOL SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 100318038, TOGETHER WITH THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMENCING AT THE NORTHEAS? CORNER OF SAID NORTHEAST FRACTIONAL 1/4 OF SECTION 26; THENCE SOUTH 01 DECREES 50 MINUTES 21 SECONDS EAST ALONG EAST LINE OF SAID SECTION A DISTANCE OF 162.95 FEET; THENCE SOUTH 88 DEGREES 05 MINUTES 55 SECONDS WEST ALONG A LINE PARALLEL WITH NORTH LINE OF SAID NORTHEAST FRACTIONAL 1/4 SECTION A DISTANCE OF 30 00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 05 MINUT ES 55 SECONDS WEST A DISTANCE OF 810.00 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH 01 DEGREES 50 MINUTES 21 SECONDS WEST ALONG A LINE PARALLEL WITH SAID EAST LINE OF NORTHEAST FRACTIONAL 1/4 OF SECTION (ALSO WEST LINE OF SAID LOT 1) A DISTANCE OF 313.95 FEET TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST FRACTIONAL 1/4 OF SECTION 26; THENCE NORTH 88 DEGREES 05 MINUTES 55 SECONDS EAST ALONG A LINE 50.00 FEET SOUTH AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26 A DISTANCE OF 810.00 FEET TO A POINT 30 OF FEET WEST OF SAID EAST LINE OF THE NORTHEAST FRACTIONAL 1/4 SECTION 26; THENCE SOUTH 01 DEGREES 50 MINUTES 21 SECONDS EAST ON A LINE 30.00 FEET WEST AND PARA. LEL WITH THE EAST LINE OF SAID NORTHEAST FRACTIONAL 1/4 OF SECTION A DISTANCE OF 313.95 FEET TO A POINT BEGINING, IN COOK COUNTY, ILLINOIS 7/7/CQ