

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2023 03:42 PM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Genesis Capital, LLC,  
a Delaware limited liability company  
ATTENTION: LENDING DEPARTMENT  
15303 Ventura Boulevard, Suite 700,  
Sherman Oaks, CA 91403**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
MB BELMONT LLC, an Illinois limited liability company

OR

1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

3901 25th Avenue | Schiller Park | IL | 60176 |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
Genesis Capital, LLC, a Delaware limited liability company

OR

3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

15303 Ventura Boulevard, Suite 700 | Sherman Oaks | CA | 91403 |

4. COLLATERAL: This financing statement covers the following collateral: 8001 West Belmont Avenue, Lot 1, Unit 1, River Grove, IL 60171, APN# 12-26-200-005-0000, 12-26-200-013-0000, 12-26-200-014-0000

ALL EQUIPMENT, FIXTURES, AND OTHER ARTICLES OF PERSONAL PROPERTY NOW OR HEREAFTER OWNED BY DEBTOR, AND NOW OR HEREAFTER ATTACHED OR AFFIXED TO THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE (THE "PROPERTY"); TOGETHER WITH ALL ACCESSIONS, PARTS, AND ADDITIONS TO, ALL REPLACEMENTS OF, AND ALL SUBSTITUTION FOR, ANY OF SUCH PERSONAL PROPERTY, AND TOGETHER WITH ALL PROCEEDS (INCLUDING WITHOUT LIMITATION ALL INSURANCE PROCEEDS AND REFUNDS OF PREMIUMS) FROM ANY SALE OR OTHER DISPOSITION OF THE PROPERTY. THE COLLATERAL INCLUDES ALL TANGIBLE AND INTANGIBLE ITEMS OBTAINED OR OWNED BY, OR IN THE POSSESSION OF DEBTOR THAT ARE DIRECTLY OR INDIRECTLY RELATED TO THE ACQUISITION, DEVELOPMENT, DESIGN, CONSTRUCTION, PERMITTING, MARKETING, OR HABITATION OF THE PROPERTY OR THE IMPROVEMENTS TO BE CONSTRUCTED ON THE PROPERTY, WHETHER HERETOFORE OR HEREAFTER ISSUED, PREPARED, OR EXECUTED, INCLUDING WITHOUT LIMITATION ALL PERMITS, LICENSES, AUTHORIZATIONS AND APPROVALS, TRADEMARKS AND TRADENAMES, AND ANY AND ALL LAND USE ENTITLEMENTS, DEVELOPMENT RIGHTS, SEWER CAPACITY, APPROVALS, DENSITY ALLOCATIONS AND OTHER RIGHTS OR APPROVALS RELATING TO OR AUTHORIZING THE DEVELOPMENT OR OCCUPANCY OF THE PROPERTY, PLUS ALL UTILITY OR OTHER DEPOSITS, REIMBURSEMENT RIGHTS, STUDIES, TEST, CONTRACTS, PLANS AND SPECIFICATIONS RELATING TO THE PROPERTY AND THE IMPROVEMENTS LOCATED THEREON.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensar

8. OPTIONAL FILER REFERENCE DATA:

LOAN NO.: G23052748

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

MB BELMONT LLC, an Illinois limited liability company

OR  
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See EXHIBIT A (Legal Description), which is attached to this UCC Financing Statement Addendum.

17. MISCELLANEOUS: Loan No.: G23052748

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

# UNOFFICIAL COPY



CHICAGO TITLE  
COMPANY

## EXHIBIT A

Order No.: 23002643SK

**For APN/Parcel ID(s): 12-26-200-005-0000, 12-26-200-013-0000 and 12-26-200-0014-0000**

THAT PART OF LOT 1 IN GUERIN PREPARATORY HIGH SCHOOL SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 100318038, TOGETHER WITH THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST FRACTIONAL 1/4 OF SECTION 26; THENCE SOUTH 01 DEGREES 50 MINUTES 21 SECONDS EAST ALONG EAST LINE OF SAID SECTION A DISTANCE OF 362.95 FEET; THENCE SOUTH 88 DEGREES 05 MINUTES 55 SECONDS WEST ALONG A LINE PARALLEL WITH NORTH LINE OF SAID NORTHEAST FRACTIONAL 1/4 SECTION A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 05 MINUTES 55 SECONDS WEST A DISTANCE OF 810.00 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH 01 DEGREES 50 MINUTES 21 SECONDS WEST ALONG A LINE PARALLEL WITH SAID EAST LINE OF NORTHEAST FRACTIONAL 1/4 OF SECTION (ALSO WEST LINE OF SAID LOT 1) A DISTANCE OF 313.95 FEET TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST FRACTIONAL 1/4 OF SECTION 26; THENCE NORTH 88 DEGREES 05 MINUTES 55 SECONDS EAST ALONG A LINE 50.00 FEET SOUTH AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26 A DISTANCE OF 810.00 FEET TO A POINT 30.00 FEET WEST OF SAID EAST LINE OF THE NORTHEAST FRACTIONAL 1/4 SECTION 26; THENCE SOUTH 01 DEGREES 50 MINUTES 21 SECONDS EAST ON A LINE 30.00 FEET WEST AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST FRACTIONAL 1/4 OF SECTION A DISTANCE OF 313.95 FEET TO A POINT BEGINING, IN COOK COUNTY, ILLINOIS