

UNOFFICIAL COPY

Doc#: 2315210067 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2023 11:37 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Oria, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-9007

Jurisdiction: Cook County
State: Illinois
Loan No.: 509484751
M&O Ref.: 7952.037
Loan Name: Chicago Sharp Rose Properties

PIN: 16-14-I13-026-0000;16-11-125-011-0000;16-11-209-018-0000;16-16-210-033-0000
Property Address: 410-414 South Hamlin Boulevard, Chicago, IL 60624; 556 North Central Park Avenue, Chicago, IL 60624; 658 North Saint Louis Ave, Chicago, IL 60624; 5006 W Jackson Blvd, Chicago, IL 60644

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2023-SB105**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 25th day of April, 2023, to be effective as of the 25th day of May, 2023.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: [Signature]
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

§
§
§

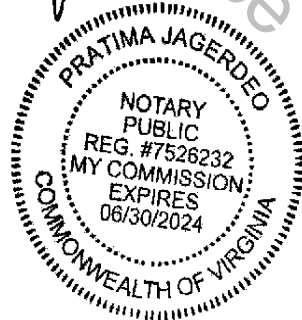
COUNTY OF FAIRFAX

On the 25th day of April, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

[Signature]
Name of Notary Public
Pratima Jagerdeo



Freddie Mac Loan Number: 509484751
M&O File No.: 7952.037
Loan Name: Chicago Sharp Rose Properties
Pool: SB-105

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of March 17, 2023, by SHARP ROSE GARFIELD PARK PORTFOLIO LLC, an Illinois limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$2,523,000.00 ("Mortgage"), recorded on March 20, 2023, as Document Number 2307934004 in the office of the County Clerk of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 17, 2023, to be effective as of March 17, 2023, and recorded on March 20, 2023, as Document Number 2307934005, in the Real Estate Records.

Loan No.: 509484751
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Pool: SB-105

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 5 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 13 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN BARNARD AND LUL'S SUBDIVISION OF BLOCK 9 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 AND 2 IN MORTON'S SUBDIVISION OF LOTS 1 TO 5 AND 8 TO 10 IN BRECKENRIDGE'S SUBDIVISION OF BLOCK 6 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 2 AND THE EAST 23 FEET OF LOT 3 IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT NUMBER 13774213, IN COOK COUNTY, ILLINOIS.

Property Addresses:

410-414 South Hamlin Boulevard, Chicago, IL 60624
556 North Central Park Avenue, Chicago, IL 60624
658 North Saint Louis Ave, Chicago, IL 60624
5006 W Jackson Blvd, Chicago, IL 60644

Permanent Index Numbers:

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