

# UNOFFICIAL COPY

Doc#: 2315210079 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2023 11:45 AM Pg: 1 of 2

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15275**  
Voice: 1-(412) 927-0226



## ASSIGNMENT OF MORTGAGE

ORDER #: 693392

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1** all beneficial interest under that certain **MORTGAGE** dated **SEPTEMBER 16, 2008** executed by:

Borrower: **TAMMY BORG, A SINGLE WOMAN AKA TAMMY L. BORG**

For **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS P.O. BOX 5137, DES MOINES, IA 50306-5137** in the amount of: **\$352,000.00**, recorded **OCTOBER 06, 2008** as Instrument No.: **0828047047** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**  
Property Address: **629 NORTH HARVEY AVENUE, OAK PARK, ILLINOIS 60302**  
Tax Parcel ID: **16-05-316-021**  
Legal Description: **SEE EXHIBIT A**

Effective date: **06/01/2023**

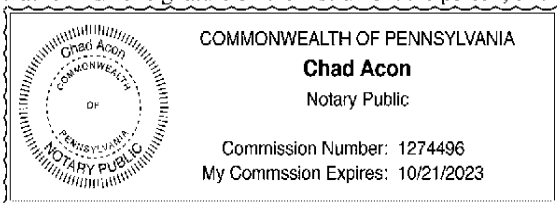
**SPECIALIZED LOAN SERVICING LLC**

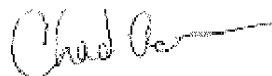
By: 

**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On this date, **JUNE 01, 2023**, before me, **CHAD ACON**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





**CHAD ACON**  
My Commission Expires: 10/21/2023

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## EXHIBIT A

THE NORTH 33 1/3 FEET OF THE SOUTH 66 2/3 FEET OF THE NORTH 273.6 FEET OF LOT 1 IN BLOCK 5 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-05-316-021

629 NORTH HARVEY, OAK PARK IL 60302

Property of Cook County Clerk's Office