

# UNOFFICIAL COPY

Doc#. 2315340088 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/02/2023 02:05 PM Pg: 1 of 3

Prepared by:  
**Regina M. Uhl**  
**Sandler Law Group**  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and  
Return To:  
**Corelogic**  
P.O. Box 9232  
Coppell, TX 75019

[Space Above This Line For Recording Data]

## RELEASE OF LIEN

Ref Number: 879545

Case Nbr: 39853869

MIN: 1000745-0000932431-8 MERS Phone: 1-888-679-6377

Property: 152 INNSBROOK DR, STREAMWOOD, IL 60107

Date: 6/1/2023

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 12/01/2022

Original Principal Amount: \$142,400.00

Borrower: **EWA KUR, INDIVIDUAL**

Lender/Payee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Original Note and Lien are described in the following document(s):

**Security Instrument**, recorded in **Instrument 2233946048, 12/5/2022**, Real Property Records of the **County of COOK, Illinois**

Property (including any improvements) subject to Lien:

**FOR APN/PARCEL ID(S): 06-27-204-077-0000 LOT 13 (EXCEPT THE EAST 35.30 FEET THEREOF) IN BELLAIRE MANOR UNIT NUMBER 2, A SUBDIVISION IN PART OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

ILCLRELEAM  
Asurity.com

Page 1 of 3  
Data ID: EP4JQDY



39853869

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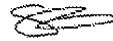
**Permanent Index Number: 06-27-204-077-0000**

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this **6/1/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**



By: **Sabrina A Wickline**

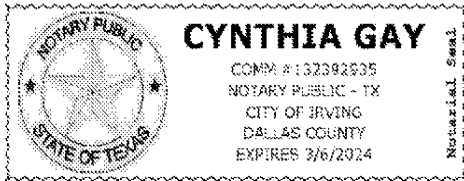
Title: **Vice president**

State of **Texas**

County of **Dallas**

This instrument was acknowledged before me on **6/1/2023**, by **Sabrina A Wickline** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



Notary Public

**Cynthia Gay**

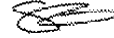
(Printed Name)

My commission expires: **03/06/2024**

# UNOFFICIAL COPY

Executed this **6/1/2023**.

**UNION HOME MORTGAGE CORP.**



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

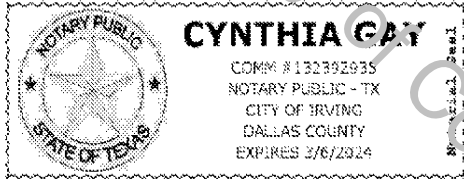
§

County of **Dallas**

§

This instrument was acknowledged before me on **6/1/2023**, by **Sabrina A Wickline** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

**Cynthia Gay**

(Printed Name)

My commission expires: **03/06/2024**

Property of Cook County Clerk's Office