

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2315316046 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/02/2023 12:03 PM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\*\*484 "ROSSI" Lender ID:286 Cook, Illinois  
MIN #: 100397204245014847 SIS #: 1-868-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JENNIFER K ROSSI AND THOMAS A ROSSI, WIFE AND HUSBAND, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/08/2020 Recorded: 01/21/2021 as Instrument No.: 202101214, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF STREAMWOOD, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS:

LOT 199 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NO. 89089182, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED FROM KYLE J. HERCHENBACH AND BRITTANY N. HERCHENBACH, HUSBAND AND WIFE TO JENNIFER K. ROSSI AND THOMAS A. ROSSI, WIFE AND HUSBAND, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY BY DEED DATED APRIL 23, 2019 AND RECORDED MAY 7, 2019 IN INSTRUMENT NUMBER 1912708094 OF OFFICIAL RECORDS.

APN: 06-25-120-017-0000

Assessor's/Tax ID No.: 06-25-120-017-0000  
Property Address: 943 HARTWOOD DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS SUCCESSORS AND ASSIGNS  
On June 1st, 2023

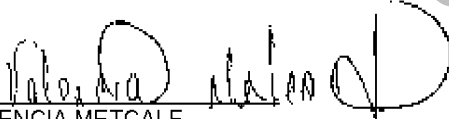


By: \_\_\_\_\_  
TEREFE TEKLE, Vice-President

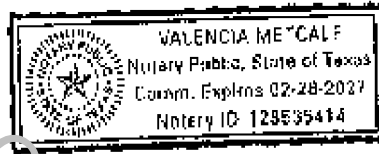
STATE OF Texas  
COUNTY OF Denton

On June 1st, 2023, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President of MERS NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF  
Notary Expires: 02/28/2027 #128535414



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432