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PREPARED BY:

Provident Funding Associates, L.P.
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(800) 696-8199



Doc# 2315328041 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/02/2023 10:28 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

JAIME PERDOMO
1544 SPRINGVIEW CT UNIT C1
WHEELING, IL 60090

SATISFACTION OF MORTGAGE

Loan Number: 112110891
MERS MIN: 10090310000103790 MERS Phone: (888) 679-6377
Property Address: 1544 SPRINGVIEW CT UNIT C1, WHEELING, IL 60090
Parcel Number: 03094020271005

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/22/2023, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$72,000.00 secured by the mortgage dated 12/16/2011 and executed by Jaime Perdomo and Elena Perdomo, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Bridgeview Bank Mortgage Company LLC, Lender, its successors and/or assigns, recorded on 12/29/2011 as Instrument No. 1136350030, in Book , Page , in Cook (County/ Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller May 23, 2023
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

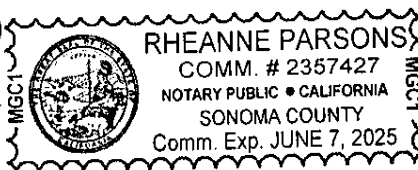
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/23/2023 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2025



S Y
P 2
S Y-1
SC
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Legal Description "Exhibit A"

EXHIBIT A

Commitment Number: 11115363

PARCEL 1: UNIT 1-3-12-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26072210, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR THE USE OF GARAGE UNIT G-1-3-12-R-C-1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26072210, AS AMENDED FROM TIME TO TIME.

Permanent Index Number: 03-09-402-022-1005

Property Address: 1544 SPRINGVIEW COURT, #C-1, WHEELING, IL 60090

Property of Cook County Clerk's Office

Prism Title
1011 E. Touhy Ave., Ste. 350
Des Plaines, IL 60018
A Policy Issuing Agent for
First American Title Insurance Company

Commitment
Exhibit A

{11115363.PFD/11115363/4}