

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2315606087 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/05/2023 10:10 AM Pg: 1 of 2

This Instrument Prepared By:**JOLISA JONES**

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **138-1058222**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KWAKU KUFUOR, MARRIED MAN**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: 02/24/2023 Recorded: 03/15/2023 as Instrument No: 2307433271Loan Amount: **\$23,078.43**

Legal Description: The South 25-half feet of the North 41 feet of Lot 7 in Gilbert B. Shaw's resubdivision of Lots 4 to 12 inclusive, in Shaw's subdivision of Block 13 in the Town of Hyde Park in Sections 2, 11 and 14, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Being the same property as conveyed from John F. Disterhoft and Josefa O. Disterhoft to Kwaku Kufuor as set forth in Deed Instrument #2107020192 dated 2/16/22021, recorded 3/11/2021, Cook County, ILLINOIS.

Parcel Tax ID: **20-11-403-014-0000**County: Cook County, State of IllinoisProperty Address: 5135 S DORCHESTER AVE, CHICAGO, IL 60615IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/02/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: Name: **Shannon Grayson**Title: **Authorized Agent**

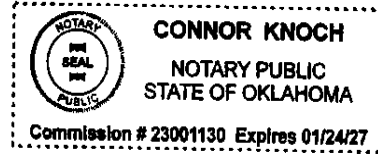
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **06/02/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office